

## UNOFFICIAL COPY

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3758376

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

**Note all Men by These Presents,** That the **FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association**

existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Trust** cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Woo Hyon Paek and Hyon Ja Paek, his wife

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust** Deed bearing date the **25th** day of **February**

**Assignments of Mortgages**

A. D. 1981, and recorded in the Recorder's Office of

of Illinois, April 2, 1981

to the premises therein described as follows, to wit:

Lot 37 and 38 in Block 4 in Arthur Duna's Niles Center "L" Extension Unit No. 6, being a subdivision of the East 1/2 of the South East 1/4 of the South East 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian.

Commonly known as: **8033 Parkside Avenue  
Morton Grove, IL 60053**

Permanent Tax I.D. #10-20-423-006-0000, 10-20-423-005-0000

SPS

situate in the Village of Morton Grove County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof,** The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

has caused its seal to be hereto affixed, and has caused its name to be signed to these

Asst.

presents by its Asst. V. President, and attested by its Cashier ~~W. W. Anglin~~, this 12th

day of March A. D. 1987

(SEAL)

**FIRST NATIONAL BANK OF MORTON GROVE,  
a National Banking Association**

By Karen Begman, ALP  
Assistant Vice President  
Attest: Paul J. Anglin, Jr.  
Assistant  
Notary

This instrument is executed at:  
6201  
Morton Grove  
Street  
60053

# UNOFFICIAL COPY

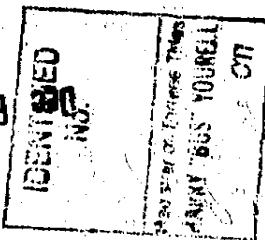
## Release Deed

By Corporation

FIRST NATIONAL BANK OF MORTON GROVE  
A National Banking Association

### ADMISS. OF PROPERTY.

10.



RECEIVED  
EDWARD KAHAN  
#3758376  
11 51 AM '88

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### NOTARY PUBLIC

GIVEN under my hand and sealed this 12th day of March A.D. 1987

corporation, for the uses and purposes herein set forth.

said banking association as their free and voluntary act, and as the true and voluntary act and deed of said  
said banking association to be affixed thereto, pursuant to authority, given by the Board of Directors of  
as Ass't. Vice President and Cashier. Secretary of said banking association and caused the seal of  
that is a branch of Ass't. V. President and Ass't. Cashier, they signed and delivered the said instrument  
subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged  
Charter of said banking association, and personally known to me to be the same persons whose names are  
and Paul Angellino personally known to me to be the Ass't.

GROVE, a National Banking Association.

Personally known to me to be the Ass't. V. President of the FIRST NATIONAL BANK OF MORTON

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Bergmann

### A NOTARY PUBLIC

I, Annamarie Gasperini

COUNTY OF COOK

STATE OF ILLINOIS

MAIL:

Edward Kahan  
47 N. Lincoln  
#6625  
Chicago, IL

RECEIVED

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