

**UNOFFICIAL COPY**

Loan # 444453  
Pool # 046524

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, A FLORIDA CORPORATION, As Attorney-in-Fact, Under Limited Power of Attorney dated August 29, 1988, for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, Successor in Interest to FIRST FAMILY MORTGAGE COMPANY, INC. and UPTOWN FEDERAL SAVINGS, F.A., Successor by Merger to BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, PALATINE SAVINGS AND LOAN ASSOCIATION and UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO having a place of business at 2900 Ogden Avenue, Lisle, Illinois 60532, party of the first part, in consideration of the sum of Ten Dollars and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, party of the second part, a certain Mortgage dated the 24th day of April, 1987, executed by

CRAIG D. JEWART, A BACHELOR

conveying to FIRST FAMILY MORTGAGE COMPANY, INC. as Mortgagee the following described premises, to-wit

\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*

Property Address: 501 East Prospect Avenue, #3 M, Mt. Prospect, Illinois 60056

Permanent Index Number: 08 12 227 016 1039

and further sells, assigns and transfers unto said party of the second part the debt secured by said Mortgage and Assignment of Rents and all of said Mortgagee's right, title and interest in and to the premises hereinabove described. Said Mortgage and Assignment of Rents are recorded in the Recorders Office of Cook County, State of Illinois, as Document Numbers 3611567 and

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 29th day of August, 1988.

First Family Mortgage Corporation of Florida, as Attorney-in-Fact for First Nationwide Bank, A Federal Savings Bank.

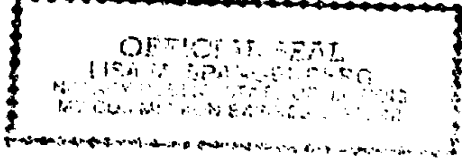
By Barbara A. Arms Assistant Vice President

Attest Sandra J. Halla Assistant Secretary

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Barbara A. Arms as Assistant Vice President and Sandra J. Halla as Assistant Secretary of FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, as Attorney-in-Fact for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act and as the free and voluntary act of the said FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA, as Attorney-in-Fact for FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, for the uses and purposes herein set forth and caused this day its corporate seal to be thereto attached.

GIVEN under my hand and Notarial Seal this 29th day of August, 1988.



Lisa M. Spangenberg Notary Public  
My Commission Expires: February 22, 1992

AFTER RECORDATION RETURN TO:

This instrument prepared by:

First Family Mtg Corp of Fl.  
2900 Ogden Avenue  
Lisle, IL 60532

Harris A. Thomas  
First Family Mortgage Corp. of Florida  
2900 Ogden Avenue, Lisle, IL 60532

Attorn:

SANDRA J. HALLA

967940  
Legal follows mortgage

375812

UNOFFICIAL COPY

Loan 44453  
Pool 046324

ITEM 1

UNIT 3-M AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF JULY, 1963 AS DOCUMENT 2101057.

3759612

ITEM 2

AN UNDIVIDED 2.4(6%) INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 3, IN GLEICH'S INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 6, 1957 AS DOCUMENT 1752354.

3759612

3759612

REGISTRAR OF TITLES

DEC 12 12 39 PM '88

1405254  
DATE

AIM

OTW  
967940

REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS