

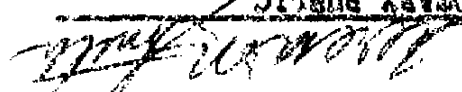
# UNOFFICIAL COPY

Super Address: 147 West Second Avenue \* Mailing Address: P O Box 321  
Aurora, Colorado 80010-0321 \* (303) 341-8007

My Commission Expires April 24, 1991

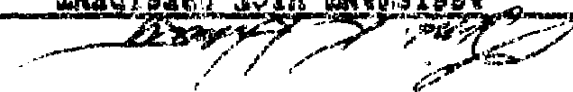
TERESA M. SMITH

NOTARY PUBLIC



Described and sworn to before me this 10th day of February, 1988

Linda K. Hackett  
ASSISTANT VICE PRESIDENT



1. That I, an Linda K. Hackett, and attached hereto is an assignment of mortgage dated 01 March, 1988 from WESTAMERICA MORTGAGE COMPANY recorded as document # 3202370 to a certain parcel of real estate commonly known as 2431 East 7th Street Chicago, IL 60649 and legally described as follows: Chicago, IL 60649
2. That upon execution of said assignment of mortgage Westamerica Mortgage Company through inadvertence and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of Westamerica Mortgage Company and in that of no other.
5. That I make this affidavit to inform the Registrar of Titles to waive any objections as to date of delivery.
6. Now, therefore, Westamerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether grounded or otherwise arising therefrom.

For legal description, Exhibit "A", attached herewith

I the undersigned do hereby state and swear on oath as follows:

AFFIDAVIT OF DATE DELIVERY

Westamerica Mortgage Company

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE WESTERLY 54 FEET OF THE EASTERLY 62 FEET OF LOT 13 IN DIVISION 3  
IN NORTH GARDNER SUBDIVISION OF NORTH TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1/2 SECTION 30,  
TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN DIVISION 1 IN  
WESTFALL'S SUBDIVISION OF 206 ACRES, BEING THE EAST 1/2 OF THE SOUTH  
WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 AND THE SOUTH EAST  
FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 5593  
LOAN NO. 00024723 0050

72 5 0  
3759230

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY  
1700 EAST UNION AVENUE  
DENVER, CO 80237  
ATTENTION: POST CLOSING #22

31-30-106-002

TAPERS # 1262920

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LEGAL FOLLOWS MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

STANDARD FEDERAL SAVINGS BANK

481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20877

herein after referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 17, 1986 made and executed by JAMES F. COLEMAN

REE E. COLEMAN

to BELL MORTGAGE COMPANY, INC., a ILLINOIS CORP. which said Mortgage or Deed of Trust was recorded on 6-18-86 as Reception No. 3523830 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

~~AS SET FORTH ON RECORDED MORTGAGE BY DEED OF TRUST~~

TAX # 31-30-106-002-0000

PROPERTY ADDRESS: 2451 EAST 72ND STREET  
CHICAGO, IL 60649

LOAN AMOUNT: 81,926.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 88

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Janet A. Rehberger  
JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 01 day of MARCH 88, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the foregoing by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugene Pritzl  
NOTARY PUBLIC

EUGENE PRITZEL  
6/24/91

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

MARIA YSLAS

Maria Yslas

3759230

# UNOFFICIAL COPY

120292  
120292

3759230

DEC 9 11 18 AM '88

REGISTERED	IDENTIFIED No.
GRANT	

3759230

GREATER ILLINOIS  
TITLE COMPANY  
# BOX 116  
120292

Property of Cook County Clerk's Office

3759230

THE WESTERLY 54 FEET OF THE EASTERLY 94 FEET OF LOT 19 IN DIVISION 3  
IN SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL 1/2 OF SECTION 36,  
TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 IN  
WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTH  
WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 AND THE SOUTH EAST  
FRACTIONAL 1/4 OF SECTION 50, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

3759230