



AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 01 March, 1988 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3537534 to a certain parcel of real estate commonly known as 8912 S. Union and legally described as follows: Chicago, Il 60620
Lot 6 in Block 23 in Sisson and Newman's South Englewood Subdivision in the Northwest 1/4 of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.
2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 1474-158 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 18th day of November 1988

Teresa M. Smith
NOTARY PUBLIC
Teresa M. Smith

Linda K. Hackett
ASSISTANT VICE PRESIDENT
Linda K. Hackett

My Commission Expires April 28, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5621
LOAN NO. 00013105 0095

3760842

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321
ATTENTION: POST CLOSING #22

1-17-438
torres 14445

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK
1481 N. FREDERICK AVENUE; GAITHERSBURG, MD 20827

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of AUGUST 04, 1986 made and executed by DELVIS RICHARDSON *White*

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 9-5-86 as Reception No. 35 375 34 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 4 IN BLOCK 23 IN STEVEN AND MERIAN'S BEAUFORT EMBLEWOOD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

PROPERTY ADDRESS: 8912 S. UNION CHICAGO, IL 60620 **COOK COUNTY, ILLINOIS.**

LOAN AMOUNT: 48,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH 88

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS ASST. VICE PRESIDENT
BY: JANET A. REHBERGER ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of MARCH, 19 88, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6/24/91
MY COMMISSION EXPIRES

2 4 0 0 0 2 8 0

REQUESTED AND PREPARED BY: MARIA YSLAS *Maria Yslas*
MP9280 / 1187

Presidents Delivery Attached

COOK COUNTY MORTGAGE

3760842

UNOFFICIAL COPY

Property of Cook County

~~14774
10/19/88
11/17/88
11/17/88
11/17/88~~

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TS# 192843 SF
Number of this
tag this document
1477403
Date 11/15/88
11/17/88

101967