

# Know all Men by these Presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does, hereby Remise, Convey, Release and Quit-Claim unto

3760906

RANDY L. EKL, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of JUNE, A.D. 19 85, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 817-2 of Records, on page 435, as Document No. 3446668, and Additional Advance Agreement dated 19, and recorded as Document No., and a certain Assignment of Rents bearing date the day of A. D. 19, and in the office of County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

ITEM 1: UNIT 19D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NO. 2732977. ITEM 2: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 27 TO 39, BOTH INCLUSIVE, ALSO, THOSE PARTS OF LOTS 23 TO 26, BOTH INCLUSIVE, AND OF OUTLOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 7 (HEREINAFTER DESCRIBED), ALL IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 17, 1973, I.S. DOCUMENT NO. 2722849.

PERMANENT TAX NUMBER: 07-07-400-006-1082 VOLUME: 187

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President  
Attest: Howard E. Lass Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such <sup>Asst.</sup> Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as <sup>Asst.</sup> Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of December, A. D. 19 88

OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

CANCELLED NOTE EXHIBITED

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Property of Cook County Clerk's Office

3760906

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

05001 72 J... 358... 11/18/89

TO

DEC 16 91 230 89

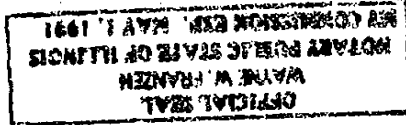
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IDENTIFIED  
NO.

Mail This Instrument to:

Ron Urkovich  
40 More...

UNOFFICIAL COPY



Notary Public, [Signature] A. D. 19 88  
December 3rd

STATE OF ILLINOIS  
COUNTY OF COOK  
I, the undersigned, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that  
BETTY A. CROCH  
personally known to  
me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
and  
HOWARD E. JASS  
personally known to me to be the Assistant Secretary or  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary  
of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: [Signature] Asst. Vice President  
Attest: [Signature] Assistant Secretary  
this 3rd day of December, A. D. 19 88

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
Of Deeds in whose office the Mortgage or Deed of Trust was filed.  
FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the  
27th day of JUNE, A. D. 19 85, and REGISTERED  
in the REGISTER'S Office of COOK County, in the State of Illinois, in  
Book 2817-2 of Records, on page 435, as Document No. 3446668  
Additional Advance Agreement dated \_\_\_\_\_ and  
recorded as Document No. \_\_\_\_\_ and

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
knows all than by these presents, that the  
tessed does, hereby Remise, Convey, Release and Quit-Claim unto  
RANDY L. EKL, A BACHFLOR  
3760906

3760906

NOTE EXHIBITED

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Release of Mortgage

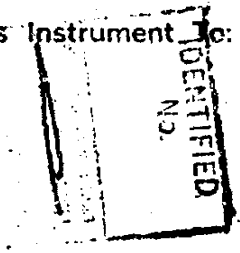
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

3760906  
3750906

DEC 16 AM 11:29

Mail This Instrument to:



47 S. MILWAUKEE WEST OF IL 10090

RON CRKOVICH

~~40 N. W. 1st St~~

~~10230 Lewis~~

~~Springfield IL 62473~~

3760906

Property of Cook County Clerk's Office

12/16/89