

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ALAN L. CUTLER, A BACHELOR

3760977

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10TH day of JANUARY, A.D. 19 86, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3495932, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 4184-C COVE LANE, GLENVIEW, ILLINOIS 60025

UNIT NUMBER 4184-C°, IN THE DEARLOVE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOT 1 IN DEARLOVE APARTMENTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, AND ALL IN PART OF LOTS 3 AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 3070286 AND RECORDED AS DOCUMENT NUMBER 24795685, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT NUMBER LR 3137379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 04-32-401-125-1072 VOL 82-134.

Of D
LOAN
thes
this

By: Betty A. Cech Asst. Vice President
Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1992

GIVEN under my hand and notarial seal, this 20th day of August, A. D. 19 88

My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

71-71-312 g. [unclear] 6/19/88 5:11 PM
Mortgage

3760977

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN DUPLICATE
3/27/77

3760977

89 DEC 16 PM 1:36

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IDENTIFIED No.	

CTE
71-71-312

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

*Alan K. [unclear]
1184 [unclear] Lane
Arlington Heights, Ill.*

Mail This Instrument To:

known all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

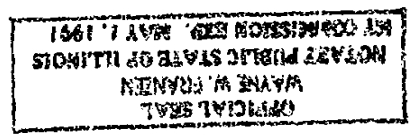
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 10th day of JANUARY A.D. 19 86, and REGISTERED in the REGISTRAR'S office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3495932 and recorded as Document No. _____ and a certain Assignment of Rents bearing date the _____ A. D. 19 _____ and _____

FOR THE PROTECTION OF THE OWNER this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed. IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this _____ day of August A. D. 19 88

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
By: *[Signature]*
Asst. Vice President
Attest: *[Signature]*
Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

DO HEREBY CERTIFY that BETTY A. COCH, the undersigned, a Notary Public in and for said County in the State aforesaid, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this _____ day of August A. D. 19 88



My commission expires _____
This instrument was prepared by: Betty A. Coch
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005
M-103 Rev. 4/78

UNOFFICIAL COPY

LEGAL FOLLOWS MORTGAGE CANCELLED IN THE EVENT

7-71-312 9/10/88
Mortgage No. 619453 S.M.

2269822

UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

*Alan L. Carter
4180 South Forest
Aurora, Ill.*

Property of Cook County Clerk's Office

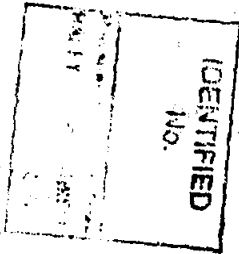
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R29

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QTE
71-71-312