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Full Satisfaction UNOFFICIAL COPY And Release of Mortgage

3760978

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 4457.9

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BARBARA J. SLAY, divorced and not re-married**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

18th day of September, A.D. 19 71, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page _____, as document No. 2589500, and a certain Assignment

of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein

described, as follows, to-wit:

THE SOUTH HALF (1/2) OF LOT FIFTEEN -----(15)

THE NORTH HALF (1/2) OF LOT SIXTEEN -----(16)

IN SHELDON HEIGHTS NORTHWEST FIFTH ADDITION, BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10, and 12 IN GEORGE G. STREET'S SUBDIVISION, TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION IN BLOCK 4 and 6 OF SAID GEORGE G. STREET'S SUBDIVISION, ALL IN THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, east of THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1953 AS DOCUMENT NUMBER 1499095. P.I.N. # 25-17-401-024-0000

Property Address: 10710 S. Morgan, Chicago, IL 60643

situated in the CITY OF CHICAGO of _____ County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Assistant Secretary, this

9th day of June A.D., 19 87.

ATTEST:

Darla R. Goode
Assistant Secretary

By Shelma J. Davis
President

STATE OF ILLINOIS
COUNTY OF COOK ss. } I, Ruthie M. Johnson the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the _____ President of

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and _____ personally known to me to be the _____ Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of June A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY: Ruthie M. Johnson
Notary Public

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
8619 SO. DR. M. L. KING, JR. DR.
CHICAGO, ILLINOIS, 60655
- MAIN OFFICE

MAIL TO: James Caldwell
180 W. Washington St., Suite 300
Chicago, IL 60601

SAN Systems and Forms

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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