CHAL COPOSS

CAUTION: Consult a lewyer before using or acting under this form. At gerranties, including merchantability and fitness, are encluded.

3750935

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recor ler's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COPPORATE AMERICA
Federal Credit Union
a corporation of the State of Illinois , for and in consideration of the payment of the indebtedness
secured by the <u>mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receir to hereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Rotald Glan Ferguson and Dorothy Ferguson, (NAME 2: DADDRESS)
his wife 1160 Lancaster Coart. Hoffman Estates, IL 60195
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage, learing date the 5th day of March
19_B7 and recorded in the Recorder's Office of
of records, on page, as document No3598142, to the premises therein described,
situated in the County of
1. St.At.*
LOT 4 IN BLOCK 208 IN THE HIGHLANDS WEST AT ICUPMAN ESTATES XXIII BEING A SUBDIVISION OF PART OF THE EAST HALF OF TRACTIONAL SECTION 5 AND PART OF THE NORTHEAST QUARTER OF SECTION 3, AND PART OF THE WEST HALF OF THE NOPTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD TRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY
24, 1966 AS DOCUMENT NUMBER 1986547 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.
PERMANENT TAX I.D. NUMBER: 07-08-209-004 36
COMMONLY KNOWN AS: 1160 La caster Court, Hoffman Estates, Il. 60195
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said
has caused these presents to be signed by its President, and attested by its
Secretary, and its corporate seal to be hereto affixe I, this 15th day of November . 19 88.

MAIL TO: DESEPH M. PISULA DE	CHICAGO, 1C, 60602	O OHAMBRONE - S	C No. No.	ADDRESS OF PROPERTY:	DEC 3	Py Py Py	3760035	RELEASE DEED By Corporation
	0000							
8 861 77	Marent	O VED	<i>) </i>			And Dental Yes		
ederally personally as in person say in person retary. They ince thereto, ince thereto, no voluntary	America find the form to me this difference of the first state of the	that Rich Balogrape Balogrape and persona c. appeared be nr nnd of said corpor id corporation, id corporation,	A - bus and bus a	President Presid	on s ,	o me to be the, the confedged that d the said inst.	of numbers of the state of the state of the state whose whose numbers of the state	incring increases or awond or awond or awone or bongin or bongin
orany public	U V					sirailli Seeguc		

IN CUPLICATE

では、「大きないでは、「できるない。」では、「ないでは、「ないできる。」では、「ないできるない。」では、「ないできるない。」では、「ないできるない。」では、「ないできるない。」では、「ないできるない。

GEORGE E. COLE.

LEGAL FORMS