UNOFFICIAL COPY

HARRY "BUE" YOURELL

JOHN L. PICE



REGISTRAR OF TORRENS TITLES COOK COUNTY, KLINOIS

CHICAGO GOSOS

JANUARY 12, 1988

AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERCERS AND CHANGE OF NAMES MAY BE USED WITHOUT TREST DEPARTMENT

APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

CALEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & JOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION HOME FEDERAL SAVINGS & LOAN ASSOCIATION PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA) MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION UNITY SAVINGS ASSOCIATION

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Property of Coot County Clert's Office



Huma Citics, 5821 South Regime Avenue, Cincego, Itimote 40829 (212) 434-3022

RELEASE OF MORTGAGE

Loan No. 630971-2

3760156

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALFRED BEGER AND URSULA BEGER, HIS WIFE

all the right, title; interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 2701079 to the premises therein described to-wit:

Lot 16 in Blk 2, in Park View, being a Sub of the Br of the Sc of the NET of the Br of the Br of the NET of the Br of P.M. acc to Flat thereof reg in the Office of the Registrar of Mitles of COOK CO, ILL, on December 18, 1953, Doc No 1499650.

Property Address: © 6213 N. Octavia Niles, Il Permanent Index Number: 0924427011



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

1325

IN TESTIMO!. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23 day of Nov. 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above wrigery

DEBURAH A. STARK

Notary Public, State of Illinois My Commission Expires 8/13/90

Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN YOME MONTGAGE CORPORATION 4342 North Harlem Avenue Montga, Minola 80834

Recorder's Box No.	
Mail to:	
Alfred Reger	· · ·
1747 Crystal I.N	
Mt_Prospect, I1	·

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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SOOT COUNTY CONTY OFFICE

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