

UNOFFICIAL COPY

3760205

Know all Men by these presents that the

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the

payment of the indebtedness secured by the Mortgage Deed and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GIUSEPPE J. DEMONTE and MARIA DE GICCO DEMONTE, his wife \_\_\_\_\_

\_\_\_\_\_ of the County of \_\_\_\_\_ and State of \_\_\_\_\_

through or by a certain Mortgage Deed and \_\_\_\_\_ bearing date the \_\_\_\_\_ day

of \_\_\_\_\_ AUGUST \_\_\_\_\_, A. D. 19 \_\_\_\_\_ 83, and \_\_\_\_\_ REGISTERED \_\_\_\_\_ in the \_\_\_\_\_ REGISTRAR'S OFFICE \_\_\_\_\_

of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, in book \_\_\_\_\_ of records, on

page \_\_\_\_\_ document No. \_\_\_\_\_ 3335486 \_\_\_\_\_, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_ as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot eight (8) the East twelve (12.0) feet of Lot nine (9) in Block one (1) in George Gauntlett's Forest Drive Subdivision in the West half (1/2) of Fraction South East quarter (1/4) North of the Indian Boundary line of Fractional Section twenty three (23), Township forty (40) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

Prop: 8219 West Addison Chicago, Illinois 60634

P. I. N. 12-23-403-045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the \_\_\_\_\_ CITY \_\_\_\_\_ of \_\_\_\_\_ CHICAGO \_\_\_\_\_ County of \_\_\_\_\_ COOK \_\_\_\_\_ and State of \_\_\_\_\_ ILLINOIS \_\_\_\_\_, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ Senior Vice President, and attested by its \_\_\_\_\_ Asst. Secretary, this

\_\_\_\_\_ 4TH \_\_\_\_\_ day of \_\_\_\_\_ NOVEMBER \_\_\_\_\_, A. D. 19 88 \_\_\_\_\_

NORTH FEDERAL SAVINGS BANK

By \_\_\_\_\_ Senior Vice President

Attest \_\_\_\_\_ ASST. Secretary

Yacht Legal Policies Mortgage 2965-720 CANCELLED NOTE EXHIBITED

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TORRENS  
BOOKS

Richard Bird

By Corporation

Loan No. 47-011761-5

**north**  
FEDERAL SAVINGS BANK

To

GIUSEPPE J. DEBONTE, and

MADIA DE CICCO DEBONTE, his wife

*paid to  
James J. Anderson  
1411 W. Peterson Ave  
Rt. Ridgely, Ill. 60868*

THIS INSTRUMENT WAS PREPARED BY  
ROBERT H. RUSHER AT:

**north**  
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60610 • 664-4320

*Red*

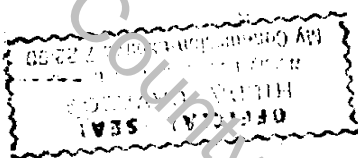
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GIVEN under my hand and Notary Seal this 4TH day of NOVEMBER 19 88

FRANCES M. WILSAK, Asst. Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Asst. Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Asst. Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

MICHAEL J. PERRI, Senior Vice President of the NORTH FEDERAL SAVINGS BANK

HILDA CAVAZOS, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS  
County of Cook

*139834  
KORBA  
WIN DUPLICATE*