



WestAmerica Mortgage Company

AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 01 March, 1988 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3571310 to a certain parcel of real estate commonly known as 794 Mark Avenue and legally described as follows: Des Plaines, IL 60016

Per Legal Description, Exhibit "A", Attached Herewith

2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 1450305 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to
before me this 18th day of
November 1988

Teresa M. Smith
NOTARY PUBLIC
Teresa M. Smith

Linda K. Hackett
ASSISTANT VICE PRESIDENT
Linda K. Hackett

My Commission Expires April 28, 1991

UNOFFICIAL COPY

LOT ONE HUNDRED TWENTY TWO----- (122) IN UNIT TWO OF
JOSEPH M. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION IN THE
SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION
36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1980, AS
DOCUMENT NUMBER 1916169, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 5849

LOAN NO. 00030841 0056

3781463

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

1450305

certificate # ~~199009~~

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

481 N. FEDERICK AVENUE, GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 21, 1985 made and executed by JOHN F. LIPP

STEPHANIE JO S. LIPP his wife / formally known as

Stephanie Schade

to HOME FAMILY MORTGAGE CORP., ILLINOIS CORP.

which said Mortgage or Deed of Trust was recorded on 11-25-1986 as Reception No. 3571910

in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage Deed of Trust covers the property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 794 MARK AVENUE
DES PLAINES, IL 60016

LOAN AMOUNT: 63,283.00 03 30 - 307 - 015

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS, ASST. VICE PRESIDENT

BY: JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
6724791

MY COMMISSION EXPIRES

2 9 8 1 9 2 8 0

REQUESTED AND PREPARED BY:

TERRY SMITH Terry Smith

3781463

UNOFFICIAL COPY

LOT ONE HUNDRED TWENTY TWO (122) IN UNIT TWO OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 6, 1960, AS DOCUMENT NUMBER 191649, IN COOK COUNTY, ILLINOIS.

1450307
KLEIN
N.C.S.

3761463

DEC 19 PM 9:37

3761463

TS# 21721-87

1450307	12-19-61
15051	

Cook County Clerk's Office

REGISTERED ILLINOIS
COUNTY CLERK
101973