UNOFFICIAL COPY



AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

I.	That I am Linda K. Hackett	and attached hereto is	3
	an assignment of mortgage dated	Ol March, 1988 from WESTAMERIC	Δ
	MORTGAGE COMPANY	assigning a centain mortgage	۲,
	recorded as document # 3571310	to a cestain parcel of	•
•	real estate commonly known as	794 Mark Avenue	-
	and legally described as follows	s: Des Plaines, Il 60016	

Per Legal Discription, Exhibit "A", Attached Herewith

- 2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
- 3. That the assignment of moregage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
- 4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
- 5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of Jelivery.

Described and Sworn to before me this day

NOTARY PUBLIC

Teresa M. Smith

ovembler

ASSISTANT VICE PRESIDENT

Linda K. Hackert

My Commission Expires April 28, 1991

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COMMITTEET STATE OF COLORS OF THE STATE OF THE STATE OF COMMITTEE OF STATE OF COLORS OF THE STATE OF THE STATE OF COLORS OF THE STATE OF COLORS OF THE STATE OF THE ST	CONTRACTIPOOL #		FICIAL COPY
WHEN RECORDED, MAIL TO: WERNAMSHINCO, ADMINISTED CAMPRING 1470 FENSY SECOND AVENUE ASSIGNMENT OF MORTGAGE COMPANY, 7800 E. Union Avenue, Delando 50237, herein- after referred to a ASSIGNMENT OF MORTGAGE COMPANY, 7800 E. Union Avenue, Delando 50237, herein- after referred to a ASSIGNMENT of an in consulteration of the sum of TEN AND MORTGAGE. THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7800 E. Union Avenue, Delando 50237, herein- after referred to a ASSIGNMENT of an in consulteration of the sum of TEN AND MORTGAGE COMPANY. STANDARD FEDERAL SIGNIFICATION OF THE AND MORTGAGE COMPANY, 7800 E. Union Avenue, Delando 50237, herein- after referred to a ASSIGNMENT of the sum of TEN AND MORTGAGE COMPANY. STANDARD FEDERAL SIGNIFICATION OF THE AND MORTGAGE COMPANY, 7800 E. Union Avenue, Delando 50237, herein- after referred to a ASSIGNMENT of the sum of TEN AND MORTGAGE COMPANY. STANDARD FEDERAL SIGNIFICATION OF THE SIGNIFICATI		· · · · · · · · · · · · · · · · · · ·	2284762
ASSIGNMENT OF MORTGAGE CAMPANY 14707 POST SOCIAL AVENUE MINORA, OB SOCIAL AVENUE MINORA, OB SOCIAL AVENUE ASSIGNMENT OF MORTGAGE OR DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7000 E. Union Avenue, Deriver, Colorado 80237, Intrinsents reterred to a ASSIGNMENT or and in condensation of the sum of TEN AND NO/100th DOLLARS and other good and velocities consideration dollars, receipt of which is heathy confessed and acknowledged from STANDARD FEDERICA MEMBER GRITHERSBURG, M. 2037 INTRINSENTATION OF THE STANDARD FEDERAL SHIP SOCIAL AVENUE AND STANDARD			3791,100
ASSIGNMENT OF MORTGAGE ON PARTY. KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7500 E. Union Avanue, Denver, Colorado 80237, hereinstructure and substitution of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and which Montgage or Doed of Trust bearing date of HUULTIEER 21, 1930 as Reception No. 30 T/3/D in Book No. STEPHANIE 3D S. LIFF ALL WIFE LIBBIS LURP as Reception No. 30 T/3/D in Book No. County ILLINDIS and which Montgage Doed of Trust covers properly described as a Reception No. 30 T/3/D in Book No. COUNTY LILINDIS and which Montgage Doed of Trust covers properly described as END RECEIVED TO THE PRESENT OF THE PRESEN	14707 EAS AURORA, O	Ca Montgase Company V SBOOMD Avenue O 80040-0321	
THAT WHEREAS WESTAMERICA MORYDAGE COMPANY, 7500 E. Union Avenue, Denver, Colorado 80237, hereinstrate reterration and assistance of the control of the sum of TEN AND NO/100th DOLLARS and other good and valuable connectation of the sum of TEN AND NO/100th DOLLARS and other good and valuable connectation dollars, require which is hereby confessed and exhowledged from STANDARD FEDERAL SAULINES BROWN STANDARD FEDERAL SAULINES Code by these presents grant, benjan, sail, assign, ransfor and set over unto the said Assigner and infant, title and interest in and to that control saulines, s			cerhbrate # 1361009
THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7500 E. Union Avenue, Denver, Colorado 80237, harsin-sherred to as ASS SNOR, for and inconsideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration of the sum of TEN AND NO/100ths DOLLARS and other good present good of Trust bearing date of TEN AND NO/100ths DOLLARS and which Mortgage or Dead of Trust Dollar FAITH CONTROL TO THE SUM OF		ASSIGNMENT (of mortgage or deed of trust
STANDARD FEDERAL SAULUS BHOLE STANDARD SAULUS BHOLE SAUL	KNOW ALL MEN BY THESE	E PRESENTS:	
DEPARTY ADDRESS: 74 MARK AUENUE DES PLATNESS THE MOTORS OF DESCRIPTION OF TRUSH OF THE MOTORS OF T	after referred to as ASS/GNO	R, for and in consideration of	of the sum of TEN AND NO/100ths DOLLARS and other good and valuable.
horistature to as ASSIGNEE, son by these presents grant, bergain, salls, salign, transfor and ast over unto the said ASSIGNEE at right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOUTREER 21, 1995 made and executed by. STEPHANIE JO S. LIFP ALD WIFE FORMALLY AND ASSIGNEE AND TRANSPORT AND ASSIGNED ASSIG	STANDARD FEDER	N SAUINGS BANK	
TOTAL THE AND INTEREST IN and to that lossed months with the control of the contr			
TO HOME THAT THE CORP. LLINDIS CORP. TO HOME THAT THE CORP. LLINDIS CORP. AS Recoption No. 357/3/0 as Recoption No. 357/3/0 IN BOOK No. et Page. In the one and the County Clerk and Recorder of EDUK. COUNTY, ILLINDIS and which Mortgage Deed of Trust (covers properly described as: PER LEGAL DESCRIPTION, EXHIBIT A, HTATHED HERRIJTH PROPERTY ADDRESS: 294 MARK AUENUE DES PLAINES, IL 60016 LOAN AMOUNT: 63.283.00 D3 36 - 307 - 015 LOAN AMOUNT: 63.283.00 POSSIBLE WHEREOF, said ASSIGNOR has signed inese presente this 1 day of MARCH 1988 WESTAMERICA IONITGAGE COMPANY SY: A C K N O W L E D E M E N T STATE OF COLORADO COUNTY OF DENVER On this 01 day of MARCH HOLTHUS who acknowledged himself herself to be MSSI. Older Page and Onley Public, Presenting and AMOUNT SECRETARY A C K N O W L E D E M E N T STATE OF COLORADO COUNTY OF DENVER On this 01 day of MARCH HOLTHUS who acknowledged himself herself to be MSSI. Older Page 2016 AND AND AND ACKNOWLEDGED HIMSELf HOLTHUS who acknowledged himself herself to be MSSI. Older Page 2016 AND AND ACKNOWLEDGED HIMSELf HOLTHUS AND	right, title and interest in a	nd to that certain Mortgage	its grant, bergain, sell, assign, transfer and set over unto the said ASSIGNEE all or Deed of Trust bearing date of NOVERDER 21, 1986
TOURTY OF DENVER SY: And C K N O W L E D S E M E N T STATE OF COLORADO COUNTY OF DENVER On this of Denver COUNTY OF DENVER On this of Denver On this of Denver A C K N O W L E D S E M E N T STATE OF COLORADO COUNTY OF DENVER On this of Denver A C K N O W L E D S E M E N T STATE OF COLORADO COUNTY OF DENVER On this of Denver A C K N O W L E D S E M E N T STATE OF COLORADO COUNTY OF DENVER ON THE COLORADO COUNTY OF DENVER ON THIS COLORADO COUN	STEPHANIE JO	S. LIPP his	wife I formally known as
which said Mortgage or Deed oil Trust was recorded on	<u>Stephanie</u>	Schade	
PROPERTY ADDRESS: PARK AVENUE DES PLATNES, 1L BOULD LOAN AMOUNT: 63.283.00 DB 30-307-015 Together with the Note or Notes therein described or referred to, the money due and to booke due thereon with interest, and all rights accrued or to accrue under suid Mortgage or Dead of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this WESTAMERICA MORTGAGE COMPANY SY: ANGELA HOLTHUS ASST. VICE PRESTANT BY: A C K N O W L E D S E N E N T STATE OF COLORADO COUNTY OF DENVER On this O1 Day of MARCH D1 D2 D3 D3 D3 D3 D3 D3 D3 D3 D3	which said Mortgage or Deep	d of Trust was recorded on	17 28- 1986 as Reception No. 357/3/0
PROPERTY ADDRESS: 774 MARK AUENUE DES PLATNES, 1L 60016 LOAN AMOUNT: 63,233,00 73,207-015 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights excrused or to accrue under suid Mortgage or Dend of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 97: ACKNOWLEDGE PRESTANT BY: STATE OF COLORADO COUNTY OF DENVER On this 10 day of MARCH DETERMINED Who acknowledged himself herself to be MSST. VILLE PRESIDENT AND WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officera being authorized as to decrease the Colorado by the corporation by himself herself so be MSST. SECRETARY OF WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officera being authorized as to decrease the corporation by himself herself as such officera being authorized as to motations. WY COMMISSION EXPINES HIM WITNESS WHEREOF, I hereur to set my hand and official seal. C C F C C C C C C C C C C C C C C C C	County, ILLINGIS a	ind which Mortgage Deed of	Trus' covers properly described as:
LOAN AMOUNT: 63.283.00 CES PLAINES, IL 60016 LOAN AMOUNT: 63.283.00 CES PLAINES, IL CES CES CES PLAINES, Add and AMILL CES CES PLAINES, IL CES CES CES PLAINES, Add and AMILL CES CES CES PLAINES, ADMINISTRATE, AMILL CES CES CES PLAINES, ADMINISTRATE, AMILL CES CES CES PLAINES, ADMINISTRATE, AMILL CES CES CES CES PLAINES, ADMINISTRATE, AMILL CES	defective and the second		
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights exercised or to accrue under suid Mortgage or Deed of Trust. IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this	PROPERTY ADDRESS:		
SY: ANGELA HOLTHUS ASST. VICE PRESTENT BY: A C K N O W L E D Q E M E N T STATE OF COLORADO On this 01 day of MARCH HOLTHUS who acknowledged himself/herself to be HOST. VICE PRESTIDENT AND ACKNOWLEDGED HOST. SECRETARY Of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seel. C C D C C D C C D MY COMMISSION EXPIRES REQUESTED AND PREPARED BY: TERRY SHITTH ALL AMALEM AMALEM REQUESTED AND PREPARED BY:	LOAN AMOUNT:	63,283,00	03-36-307-015
WESTAMERICA JORTGAGE COMPANY BY:			
A C K N O W L E D O' E M E N T STATE OF COLORADO On this	M WITNESS WHEREOF	F, said ASSIGNOR has signed	d these presents thisUlday of CHRCH to38
STATE OF COLORADO STATE OF COLORADO CDUNTY OF DENVER O1			WESTAMERICA JORTGAGE COMPANY
STATE OF COLORADO STATE OF COLORADO CDUNTY OF DENVER O1	SY:		C. S. S. C.
STATE OF COLORADO COUNTY OF DENVER On this OI day of MARCH 19 88 bottome, the undereigned Notary Public Previously appeared Notary Previously Appeared Nota	ANGELA HOL	THUSZ ASST. VICE	BY: Janel A Jane
COUNTY OF DENVER On this O1 day of MARCH personally appeared ANGELH HULTHUS who acknowledged himself/herself to be MSST. SECRETARY and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. C. C. D. C.		ACKNO	
On this 01 day of MARCH 19 88 botors me, the undersigned Notary Public personally appeared ANGELH HOLTHUS who acknowledged himself/herself to be ASST. DICE PRESIDENT and CHMET A. REMBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers designed to the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seel. PROMATO DICE PRESIDENT AND PREPARED BY: TERRY SINITH AND AND PREPARED BY:	STATE OF COLORADO)	•	
personally appeared HNGELA HOLTHOS who acknowledged himself/herself to be HSST. DIEC PRESIDENT and UHNET A. REHBERGER who acknowledged himself/herself to be HSST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being sufficited so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. ONDER PROSTRUCTURED PRITZEL ONDER PROSTRUCTURED WAY COMMISSION EXPIRES TERRY SINITH ALLOW ANALY.	COUNTY OF DENVER		
and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such official seat. IN WITNESS WHEREOF, I hereur.to set my hand and official seat. OVERNITABLE EUGENIA PRITZEL OVERNITABLE MY COMMISSION EXPIRES TERRY SMITH AUGUST MALLET.	Wall \$44.10		
WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. Contagn PRITZEL	end JANE! A. REHBE	a. n cr.m	د پر دو پن موسد اداره رام بحد حدم شد
CLCIONIC PRITZEL NOTARY PUBLIC EUGENIA PRITZEL 0/24/91 MY COMMISSION EXPIRES TERRY SHITH MANY MALLE		E COMPANY, 7900 E. Union	Avenue, Denver, Colorado 80237, and as such officers being sufficized so to
PROJECTED AND PREPARED BY: TERRY SHITH SLAVY SMITH	IN WITNESS WHEREOF, I he	reunto set my hand and off	licial seal.
PROJECTED AND PREPARED BY: TERRY SHITH SLAVY SMITH			(12ggra) Prital
PROMESTED AND PREPARED BY: TERRY SHITH WALLY MILLS		•	· · · · · · · · · · · · · · · · · · ·
PEQUESTED AND PREPARED BY:	ç	9 6 1 6 7 9	MY COMMISSION EXPINES

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