

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago, 60639

3761220

RELEASE OF MORTGAGE

Loan No. 1-27438-31
ad

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

CRAIGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLAUDE CIMA AND CATHIE M. CIMA, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 3185158 to the premises therein described to-wit:

60 UNIT 2541-1A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOT 44 (EXCEPT THE EAST 191.32 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 286.0 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARCEL 2: THE NORTH 86.0 FEET OF THE SOUTH 286.0 FEET OF LOT 44 (EXCEPTING THEREFROM THE EAST 191.32 FEET THEREOF) IN VOLK BROTHERS' THIRD ADDITION TO CHICAGO HOME GARDENS, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND BY-LAWS FOR THATCHER WOODS CONDOMINIUMS (HEREINAFTER CALLED "DECLARATION") MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1979 AND KNOWN AS TRUST NO. 2041, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR-3126229 TOGETHER WITH AN UNDIVIDED 1.5103 PERCENT INTEREST IN SAID PARCELS OF REAL ESTATE, EXCEPTING FROM SAID PARCELS ALL OF THE OTHER PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

Commonly known as 2541 North Thatcher, Unit #B-1A, River Grove, Illinois 60171.

Permanent Index NO. 12-26-413-052, 12-26-413-053 and 12-26-413-054

Marie De Jales
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

3761220

3761220

LEGAL FOLLOW'S MORTGAGE
CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

✓
1766903
1269905
MID

3761220

3761220

3761220

05 DEC 19 11:39 AM

SEARCHED	INDEXED
SERIALIZED	FILED
DEC 19 2005	
FBI - CHICAGO	

100-1-2001

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0221325

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

Recorder's Box No. _____
5200 W. Fullerton, Chicago, IL 60638
Richard J. Jahn
THIS INSTRUMENT WAS FORWARDED BY

Notary Public

David R. Jahn

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association
of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument
in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation
for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Assistant Vice-President

John J. Jahn

Assistant Secretary

[Signature]

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-
INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto
caused its corporate seal to be affixed, and these presents to be signed by
its Assistant Vice-President, and attested to by its Assistant Secretary, this
26th day of September 19 88
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13781995
13781995
13781995

3761220

3761220

3761220

DEC 1 2008

SEARCHED
SERIALIZED
INDEXED
FILED
DEC 1 2008
CLERK OF COURT
COOK COUNTY
JAN 1 2009