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NO. 229774 LOAN NO. 0247651

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

S-COUNTY OF COOK

THAT TOWER FED\*L SAVINGS BANK . ASSIGNOR, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF INDIANA, WHOSE BUSINESS ADDRESS IS 216 WEST WASHINGTON AVE., SOUTH BEND, INDIANA 46601, FOR GOOD AND VALUABLE CONSIDERATION PAID BY

BANCPLUS MORTGAGE CORP.,

ASSIGNEE, WHOSE BUSINESS ADDRESS IS

9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216,
DDES HEREBY GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER TO
ASSIGNEE THE MORTGAGE DATED THE 15 DAY OF JUNE, 1987, MADE

BY ROBERT N. MARCINKOWSKI AND SUSAN C. MARCINKOWSKI:

HIS WIFE

TO INDIANA TOWER SERVICE, INC.

IN THE PRINCIPAL SUM OF \$70,000:00, RECORDED IN REGISTERED LAND PROPERTY OF THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS, COVERING PREMISES:

WARECORDED JUNE 16, 1987 ... AS DOCUMENT#3626161 CERTIFICATE/TITLE#1459213 LOT 30 BLOCK 3, 1/1 RANCH MANOR SECOND ADOTTION, BEING A SUBDIVISION OF PART OF EAST 1/2 OF SDUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST, 3RD PRINCIPAL MERIDIAN, ACCURDING TO PLAT THEREOF REGISTERED IN OFFICE OF REGISTERS OF TITLES ON DECEMBER 23, 1962 AS DOCUMENT #LR-1439231, COOK COUNTY, ILLINOIS. P.1.N. #24-15-405-031

PROPERTY ADDRESS: 10818 S. KOMENSKY AVENUE, OAK LAWN, IL 60453 TOGETHER WITH THE NOTE, BOND OR OBLIGATION THEREIN DESCRIBED, THE MONEY DUE AND TO GROW DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED MARCH 30, 1988

TOWER FED\*L SAVINGS BANK

DEBKA BASS

ASSISTANT VICE PRESIDENT

mario & Siarte

Marie S. Dewitte, Assistant Secretary

ATTEST:

STATE OF DA

COUNTY OF COOK

BEFURE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY AFPEARED THE ABOVE SIGNOR, OF TOWER FED\*L SAVINGS BANK, A CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID SIGNOR EXECUTED THE SAME AS SAID SIGNOR'S FREE ACT AND DEED FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND MARCH 30, 1988

HOTARY PUBLIC IN AND FOR THE STATE OF LOOK.

\*JFFICIAL SEAL" GARY DEGRAFF Motery Public, Scate of Illinois My Commission E. Hras 12/16/91

Juan De Huff

MY COMMISSION EXPIRES: 11/17/89 ALDO - 040687 -PREPARED BY/RETURN TO: BANCPLUS MORTGAGE CORP. P.O. BOX 47524 SAN ANTONIO, TX 78265-6048 Lisa B. Lovering Assistant Vice President

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Box 360

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