

**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 500 Federal Avenue Chicago Illinois 60620 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 212166-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ROBERT L. DEITCH, Bachelor and CAROL L. SHAFFNER, Spinster**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Deputy's Office of **COOK** County, Illinois, as Document No. 3578634 to the premises therein described to-wit:

Lot 110 in "SCARSDALE" being a subdivision of part of the WEST 1/2 of the EAST 1/2 and part of the EAST 1/2 of the WEST 1/2 of Section 32, Township 42 NORTH, RANGE 11, EAST of the third principal Meridian, in COOK COUNTY, ILLINOIS.

Property Address: 512 S. Lincoln Lane, Arlington Hts, IL 6005  
Permanent Index Number: 0332237660000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of DECEMBER, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: Grant & Schencker  
175 W. Washington St. #905  
Chicago, IL 60602

LEGAL FOLI...  
CANCELLED NOTE

37520882

UNOFFICIAL COPY

Property of Cook County Clerk's Office

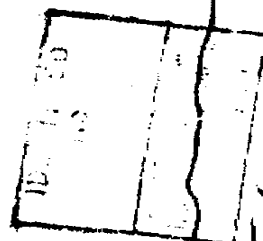
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88 DEC 27 AM 11:30  
CAROL MOSELEY BRAUN  
REGISTRAR OF TITLES



Floria & Belconij  
16514 Colonial Parkway  
Inverness FL  
60067