

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 381 N. Dearborn Avenue, Chicago, Illinois 60610, (312) 4-4522

3762249

RELEASE OF MORTGAGE

Loan No. 900181-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

*Change of
Mortgage
filed*

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JESSE H. JOHNSON AND PHYLLIS P. JOHNSON, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 20 525 31 to the premises therein described to-wit:

Lot 21 and Lot 22 in Block 4 in Cumberland and Lawrence, being George Gauntlett's Subdivision of the Southeast quarter of the Southwest quarter of Section 11, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

019
13-11-302-020

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3752249

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 1st day of November 19 82



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By *[Signature]* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Betty Graves

5501 S. Kedzie Ave., Chicago, Illinois 60623

Recorder's Box No. _____

Mail to: JESSE H. JOHNSON
PHYLLIS P. JOHNSON

4901 No. Delphia St.

Norridge, Il. 60656

[Signature]
Notary Public

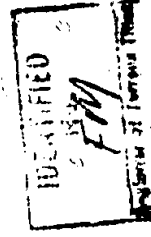
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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88 DEC 22 AM 10:53

CAROL HOSCHKE BRAUN
REGISTRAR OF TITLES



JESS FOREST
1234 W NORTH AVE
ELMWOOD PARK ILL
60635

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903454
H54506

IN URGENT

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Property of Cook County Clerk's Office

01/28/76