UNO-LIFSCIALCOPY 3752357

And Release of Mortgage

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Loan No.	8	2	9	6	1	3-	9	

HOME FEDERAL	SAYINGS	AND LOAN	ASSOCIATION	OF ELGIN
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corporation existing under the laws of the

for and in consideration of the payment of the indebtedness occurred by the Mortgage hereinafter mentioned, and the cancellation

	of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
j.	MICHAEL S. KREMER AND JULIE L. KREMER, Husband and Wife,
2	of the County of COOK and State of ILLINOIS , all the
**************************************	right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
K	25th. day of September , A.D. 1984, and recorded in the Recorder's Office of
1	COOK County, in the State of ILLINOIS , in book
	of lectus, on page, as document No. 3396413 , and a certain Assignment
J.	of Rents dated the
1255/K	Office of County, in the State of , in
G	book, as document No. , to the premises therein described, as follows, to-wit:
FOLLOWS MORTGAGE	Lot Nine (except North Half (1/2) thereof) in Moureau's Crestview Addition to Bartlett, being a subdivision in the South Half (1/2) of the Northwest Quarter (1/4) of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, Cook County, Illinois.
WS I	Tax Index No: 06-35-107-012
	(Commonly known as 126 Tatge, Bartlett, Illinois 60103)
# C	situated in the VIIIage of Bartlett , County of COOK and State of Illinois , together with all the appurtenances and privileges thereunto belonging on appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be
	resident, and attested by its Asst. Vice Pres. Servers, this
	19th. day of January A.D., 1988
	ATTEST:
3	
	Asst. Vice President Semmeryx Vice President
	STATE OF TLLINOIS
	ss.] I, MARLENE M. PALM the undersigned, a Notary Public COUNTY OF KANE
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN
	personally known to me to be the Vice President of
:	HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN personally known to me to be the Asst. Vice Pres. Sessions of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	GIVEN under my hand and Notarial Seal his 19th. day of January AD. 1988
	THE INSTRUMENT WAS DEPARTD BY

16 No. Spring St. Elgin, IL 60120

Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

Notary Public

OFFICIAL SEAL

MARLENE M. PALM NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires July 3, 1990

UNOFFICIAL COPY

