

UNOFFICIAL COPY

S. 88 012 212

Know all men by these Presents, that the
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto STARLING J. SULLIVANT AND VIRGINIA C. SULLIVANT

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed or trust deed bearing date the 6TH day of OCTOBER, A.D. 19 67, and recorded or registered in the Recorder's or Registrar's office of Cook County in the State of Illinois, as Document No. 2357297, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded or registered in the Recorder's or Registrar's office of Cook County, in the State of Illinois, as Document No. _____ of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT EIGHT (8) (EXCEPT THE NORTH 30 FEET THEREOF) LOT NINE (9) THE NORTH TEN (10) FEET OF LOT TEN IN BLOCK ELEVEN (11) IN DES PLAINES VILLAS, A RESUBDIVISION OF A CERTAIN LOTS AND BLOCKS IN HOMERIAN VILLAS, SAID HOMERIAN VILLAS, BEING A SUBDIVISION OF THE WEST (1/2) OF THE NORTH WEST (1/4) QUARTER OF SECTION 20, (EXCEPT THE EASTERLY 503.0 FEET MEASURED AS RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST HALF 1/2 OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CANCELLED NOTE EXHIBITED

09-90-107-008
912 THIRD AVE.
DES PLAINES, ILL. 60016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ Vice-President, and attested to by its Assistant Secretary this 29TH day of DECEMBER 19 67

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Property of Cook County Clerk's Office

Release of Mortgage

UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

OF CHICAGO

4545 BRADWAY CHICAGO, ILLINOIS 60618

TO

3763552

DEC 29 PM 1:44

3763552

CHICAGO REGISTERED TITLES

MAIL TO:

EMERY PRINTING CO., CHICAGO