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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3323

RELEASE OF MORTGAGE

Loan No. 627097-2

3763219

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RALPH W. POLLACK and BLANCHE E. POLLACK, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **21287600** to the premises therein described to-wit:

Unit No. 4-C, as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel"):

That part of the southerly 40 feet of lot 37 lying south westerly of the west line of Sheridan Road (excepting therefrom the westerly 54.75 feet) in Block 13 in Hundley's Subdivision of Lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove, a subdivision of fractional Section 21, Township 40 north, Range 14, east of the Third Principal Meridian;

Also

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The Northerly 25 feet measured at right angles with northerly line thereof of the following described tract of land: that part of lot 1 in the subdivision of Block 16 in Hundley's subdivision of lots 3 to 21 both inclusive and 33 to 37 both inclusive in Pine Grove in Section 21, Township 40 north, Range 14, east of the Third Principal Meridian, described as follows: Beginning at the intersection of the northerly line of said lot with the westerly line of Sheridan Road; thence westerly along the northerly line of said lot 150 feet; thence southerly to a point in the south line of said lot distant 190 feet easterly from the westerly line of said lot and being on the northerly line of Hawthorne Place; thence easterly along the southerly line of said lot, 150.64 feet to the westerly line of Sheridan Road; thence northerly along the westerly line of Sheridan Road, 298.96 feet to the place of beginning, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to Declaration of Condominium made by Cosmopolitan National Bank of Chicago as Trustee under Trust No. 15666 recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 20446324, and registered in the Office of the Registrar of Torrens Titles of Cook County, Illinois, as Document No. 2380325, on April 1, 1968; together with an undivided 1.546 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey)

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make those covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder's Box No. _____

Mail to:
ESTATE OF R. & B. POLLACK
c/o Albert Greene

3470 N. Lake Shore Dr.

Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL COLOS MORTGAGE
CANCELLED HOME EXPIRES

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38 DEC 28 PM 1:14
CAROL M. L. DRAUN
REGISTRAR OF TITLES

ALBERT GREENE
3470 LAKE SHOREDA. #4
CHICAGO, ILL. 60657

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Property of Cook County Clerk's Office

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FORM NO. 1000 JAN 53

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
ESTATE OF R. & B. POLLACK
c/o Albert Greene
3470 N. Lake Shore Dr.
Chicago, IL 60657

TALMAN HOME MORTGAGE CORPORATION
4242 North Western Avenue
Chicago, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

OFFICIAL SEAL
STATE OF ILLINOIS
COUNTY OF COOK

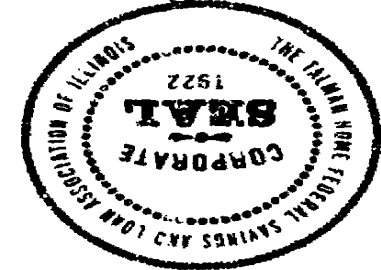
Shirley M. ...

GIVEN under my hand and notarial seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, (DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on the day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

Attest: *[Signature]* Loan Servicing Officer
By: *[Signature]* Loan Servicing Officer



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of November, 1958.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Property Address: 3470 North Lake Shore Drive, Chicago, Illinois 60657
Permanent Index Number: 14213060381503

Clerk's Office

[Handwritten notes]

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Property of Cook County Clerk's Office

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Illinois, as Document No. 238035, on April 1, 1968; together with an undivided 1.540% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Grantors also hereby grant to the mortgagee, its successors or assigns, the easements appurtenant to the above described real estate set forth in the Declaration of Condominium, recorded and registered as aforesaid, and Grantors make those covenants subject to the easements and agreements reserved for the benefit of adjoining units in said Declaration, which is incorporated herein by reference, and which are for the benefit of the real estate herein above described and adjoining units.