



WestAmerica Mortgage Company

AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 01 May, 1988 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3301389 to a certain parcel of real estate commonly known as 3600 W. 176th Place and legally described as follows: Country Club Hills, IL 60477

Per Legal Description, Exhibit "A", Attached Herewith

2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of sale on Torrens Certificate # 1356102 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 1st day of November 1988

Teresa M. Smith

NOTARY PUBLIC

Teresa M. Smith

My Commission Expires April 28, 1991

Linda K. Hackett

ASSISTANT VICE PRESIDENT

Linda K. Hackett

UNOFFICIAL COPY

LOT 387 IN BLOCK 12 IN WINDSON PARK, UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # _____

LOAN NO. 10951265

3761821

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80040-0321

ATTENTION: POST CLOSING #22

Torrens # 1386042
1296635

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK

881 NORTH FREDERICK AVE., FIGHTERSBURG, MARYLAND 20872

hereinafter referred to as ASSIGNEE, do by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of APRIL 01, 1983 made and executed by MICHAEL WESTER, FREDYNA and Esther Fildesprach

husband and wife of

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION, which said Mortgage or Deed of Trust was recorded on April 5, 1983 as Reception No. 3301389 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS, and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 3600 W. 175TH PL. COUNTRY CLUB HILLS, ILL 60472

LOAN AMOUNT: 31,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19__

WESTAMERICA MORTGAGE COMPANY

BY: Peter L. Raube
PETER L. RAUBE, ASST. VICE PRESIDENT

BY: Patricia C. Cronin
PATRICIA C. CRONIN, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 01 day of MAY, 19__83, before me, the undersigned Notary Public, personally appeared PETER L. RAUBE who acknowledged himself/herself to be ASST. VICE PRESIDENT

and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Fritzel
NOTARY PUBLIC
EUGENIA FRITZEL
6/24/81

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DEBRA CAHNE

DEBRA CAHNE

Debra Cahne

LEGAL FOLLOW UP: MORTGAGE

Affidavit of Del Attached

3761821

UNOFFICIAL COPY

LOT 387 IN BLOCK 12 IN WINSTON PARK, UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 9, 1971 AS DOCUMENT NUMBER 2573515, IN COOK COUNTY, ILLINOIS.

3764824

Property of Cook County Clerk's Office

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M
C*

3764824

AM 10:18
K. BRAUN
REGISTRAR OF TITLES

TS# 235860-83

Registrar of Titles Enter the document	
on Certificate of Title	
No. <i>13866432</i>	
Vol. <i>27782</i>	<i>1382</i>
Date <i>1-3-89</i>	
G.I.T.	

3764824

COOK COUNTY
TITLE REGISTRAR

BOX 115
101975