

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Lot 9 in Block 1 in the Ravenswood golf club subdivision  
of the East  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of  
Section 10, Township 10 North, Range 12 East of the Third  
Principal Meridian

P.I.N. 13-10-415-029  
commonly known as, 4952 N. TRIPP

376-1897

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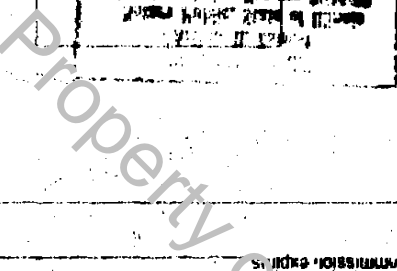
1349177 NCS  
3764897  
DATE

REAL ESTATE MORTGAGE  
STATUTORY FORM

ASSIGNMENT OF MORTGAGE

Submitted by \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Donee or assignee to \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Donee or assignee to \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Donee or assignee to \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_  
 Zip \_\_\_\_\_

DARTMOUTH PLAN  
6200 N HIGHWAY  
ATTENTION: EL GARDY  
LINCOLN MASS



Before me, \_\_\_\_\_ Notary Public  
 and deed of said partnership  
 Then personally appeared the above named \_\_\_\_\_  
 a General Partner of \_\_\_\_\_  
 a partnership, and acknowledged the foregoing assignment to be his free act and deed and the free act

THE STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 My commission expires \_\_\_\_\_

Before me, \_\_\_\_\_ Notary Public  
 foregoing assignment to be the free act and deed of said officer and said corporation and that the seal affixed to said instrument is the corporate seal of said corporation  
 and acknowledged the

THE STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 My commission expires \_\_\_\_\_

Before me, \_\_\_\_\_ Notary Public  
 Then personally appeared the above named \_\_\_\_\_  
 assignment to be his (her) free act and deed.

THE STATE OF \_\_\_\_\_  
 COUNTY OF \_\_\_\_\_  
 My commission expires \_\_\_\_\_

Before me, \_\_\_\_\_ Notary Public  
 This caused its corporate seal to be affixed hereto and these presents to be signed on its behalf  
 by its President or a Vice-President or its Treasurer or an Assistant Treasurer duly authorized

DAY OF \_\_\_\_\_ 19\_\_\_\_  
 IN WITNESS WHEREOF \_\_\_\_\_  
 (Individual and Partnership Signature)  
 (Corporate Signature)

and intended to be recorded with  
 immediately prior hereto does hereby assign said mortgage and claim secured thereby to THE DARTMOUTH PLAN, INC. 1301 Franklin Avenue, Garden City, N.Y. 11530

For consideration paid \_\_\_\_\_  
 mortgage, from \_\_\_\_\_  
 dated \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

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