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FORM 4111

DOCUMENT NO.

1191885

STATUTORY FEDERAL TAX LIEN SEARCH

PRESENT PARTIES IN INTEREST:

Joseph A. Keihlman
Omni Keihlman

DATE OF SEARCH:

RESULT OF SEARCH:

None
None of 1-9-89-80

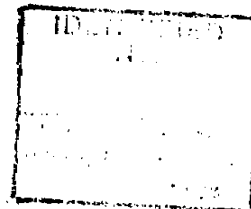
INTENDED GRANTEEES OR ASSIGNEES:

RESULT OF SEARCH:

708550

COOK COUNTY RECORDER

530 JUN -9 AM 11 0



Property of Cook County Clerk's Office

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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

Property of Cook County Clerk's Office

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LOAN # 905071-7 PIF 10-6-88

KNOW ALL MEN BY THESE PRESENTS, that the HOUSEHOLD BANK F. S. B.

AS SUCCESSOR IN INTEREST TO FREEDOM FEDERAL SAVINGS THRU MERGER

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

PROMISE, RELEASER, CONVEY and QUIT CLAIM unto DAVID J. KARPA AND KATHLEEN KARPA, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

bearing date the 25th day of

JUNE 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

TORRENS

Book of records, on page, as document No. 337833

to the premises therein described, situated in the County of COOK State of ILLINOIS

follows, to wit:

LOT FIVE (EXCEPT THE EAST SEVEN FEET THEREOF) (5) ALL OF LOT SIX (6) THE EAST TWELVE (12) FEET OF LOT SEVEN (7) IN BLOCK TWO (2) IN PART OF BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF BLOCK ONE (1), THREE (3) TWELVE (12), AND FOURTEEN (14) AND ALL OF BLOCK TWO (2) AND THIRTEEN (13) IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST HALF (1/2) OF SECTION TWELVE (12) TOWNSHIP FORTY ONE (41) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN.

08-12-205-033

907 E. Central Franchise Mt. prospect

together with all the easements and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD BANK F. S. B.

has caused these presents to be signed by its ASST. VICE President, and attested by its ASST.

Secretary, and its corporate seal to be hereto affixed, this 16th day of NOVEMBER, 19 88.

HOUSEHOLD BANK F. S. B.

By Theresa F. Kendziorski, ASST. VICE President
Attest: Patricia Schultz, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHERYLANN H. COVICH (Name)

HOUSEHOLD MORTGAGE (Address) WOODRIF, ILLINOIS

3765470

COOK COUNTY CLERK'S OFFICE

PROPERTY

CLERK'S OFFICE

08-12-205-033

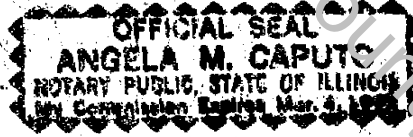
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STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, ANGELA M. CAPUTO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THERESA F. KNOZZONGSKI
personally known to me to be the ASST. VICE President of the HOUSEHOLD BANK F.S.B.
PAIBICIA SCHULTZ, personally
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they
signed and delivered the said instrument as ASST. VICE President and ASST. Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of November, 1988
HOUSEHOLD BANK, F.S.B.

Angela M. Caputo
ANGELA M. CAPUTO
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 3, 1993



PAID IN FULL

RELEASED
By Corporation

3763470 TO

89 JAN - 5 11:19
#1001 MOBILE BRAIN
15 TRAIL TITLES

ADDRESS OF PAYER

MAIL TO:

ATTORNEY
CLARENCE
GEORGE COLE
164.40345