

SPECIAL WARRANTY DEED
(Corporate or Individual)
(Form 88)

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3765538

CAUTION: Consult a lawyer before using or selling under this form. Neither the recorder nor the seller of this form makes any warranty with respect to the form, including any warranty of merchantability or fitness for a particular purpose.

THIS INDENTURE, made this 28th day of NOVEMBER
19 88, between WESTAMERICA MORTGAGE COMPANY

a corporation created and existing under and by virtue of the laws of
the State of COLORADO and duly authorized to transact
business in the State of ILLINOIS, party of the first part,
and LEROY BURTON

16501 Emerald
Harvey, IL 60426
RESIDENCE OF GRANTEE

party of the second part, WITNESSETH, that the party of the first
part, for and in consideration of the sum of ten
Dollars and 00/100ths

Above: As For Recorder's Use Only

is hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority
of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY to the party of the second part, and to their heirs and assigns, FOREVER, all the following
described real estate, situated in the County of Cook and State of Illinois known and described as
follows, to wit:

LOT 17 AND THE NORTH 1/2 OF LOT 18 IN BLOCK 107 IN HARVEY,
BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 17,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCK
53, 54, 55, 62, 63, 64, 65, 66, 68, 69, 70 TO 84 INCLUSIVE
AND THAT PART OF BLOCK 67 LYING SOUTH OF GRAND TRUNK RAILROAD
ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH
1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



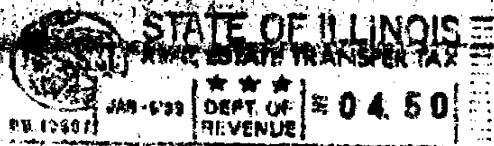
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Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right,
title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above
described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above
described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of
the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said
premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND
DEFEND, subject to: Taxes for the year 1988 and thereafter. Covenants, Restrictions
and Easements of Record.

Permanent Real Estate Index Number(s): 29-17-320-038 & 039, Vol. 209
Address(es) of real estate: 15832 Loomis, Harvey, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused
its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day
and year first above written.



WESTAMERICA MORTGAGE COMPANY
(Name of Corporation)

By R. S. Wilcox
R. S. WILCOX, Vice President
Attest: R. G. Pierce
R. G. PIERCE, Asst. Secretary

This instrument was prepared by ODYLIS & ASSOCIATES, P.C., 1 S 280 Summit Ave., Court A,
Oakbrook Terrace, IL 60181
(NAME AND ADDRESS)

MAIL TO: LEROY BURTON
(Name)
16501 Emerald
(Address)
Harvey, IL 60426
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
LEROY BURTON
16501 Emerald
Harvey, IL 60426

OFF RECORDER'S OFFICE BOX NO. 76
FF-1616

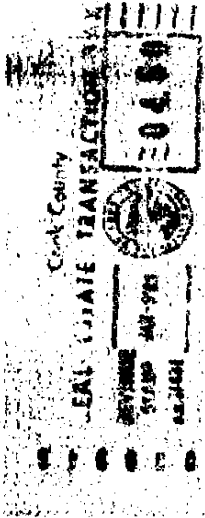
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STATE OF ILLINOIS
COUNTY OF ARAPAHO

I, GRACE, B. LIN, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that H. S. WILKIN
personally known to me to be the VICE President of WESTAMERICA MORTGAGE COMPANY
a corporation, and R. G. PENCE, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and Asst. Secretary, they signed and
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of APRIL, 19 1911

Grace B. Lin
Notary Public
My Commission Expires May 6, 1910
Commission expires May 6, 1910
ARAPAHO 81011



SPECIAL WARRANTY DEED
Corporation to Individual

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ASSIGNOR'S NAME
WESTAMERICA MORTGAGE COMPANY

ADDRESS OF PROPERTY
1212 N. Dearborn Street, Cook County, Illinois

GRANTOR'S NAME
H. S. WILKIN

ADDRESS OF PROPERTY
1212 N. Dearborn Street, Cook County, Illinois

RECORDED IN
1212 N. Dearborn Street, Cook County, Illinois
GEORGE L. COLE
LEGAL FORM