

# UNOFFICIAL COPY

REGISTRAR OF TOWNSHIP TITLES

HARRY BUSBY YORELL

CHIEF EXAMINER OF TITLES

JOSEPH M. SANDERS

CHIEF EXAMINER OF TOWNSHIP TITLES

JOHN L. RICE



## REGISTRAR OF TOWNSHIP TITLES

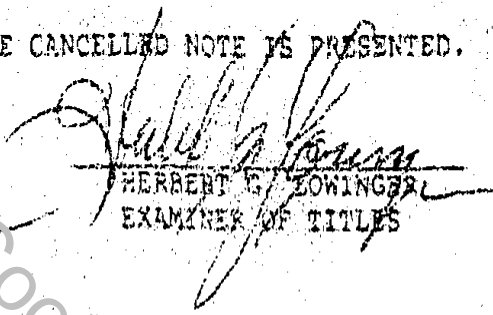
COOK COUNTY, ILLINOIS

CHICAGO 60602

JANUARY 12, 1988

### AUTHORIZED MERGERS AND CHANGE OF NAMES

THE BELOW MERGERS AND CHANGE OF NAMES MAY BE USED WITHOUT TRUST DEPARTMENT APPROVAL ON RELEASES ONLY WHERE THE CANCELLED NOTE IS PRESENTED.

  
HERBERT E. LOWINGER  
EXAMINER OF TITLES

  
JOSEPH SANDERS  
CHIEF EXAMINER OF TITLES

MERGERS WITH TALMAN FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO THEN CHANGING THEIR NAME TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS.

AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION  
HOME FEDERAL SAVINGS & LOAN ASSOCIATION  
PROPERTY FEDERAL SAVINGS & LOAN ASSOCIATION  
WEST HIGHLAND FEDERAL SAVINGS & LOAN ASSOCIATION

MERGERS WITH TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

ALLIANCE FEDERAL SAVINGS & LOAN ASSOCIATION  
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION (OF PEORIA)  
MELROSE FEDERAL SAVINGS & LOAN ASSOCIATION  
NORTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
UNITY SAVINGS ASSOCIATION

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Property of Cook County Clerk's Office



AFFIDAVIT

The undersigned, being first duly sworn on oath, deposes and states as follows:

1. That he/she is an Loan Servicing Officer of the Talman Home Federal Savings and Loan Association of Illinois (Talman Home);
2. That affiant has personal knowledge of the facts contained in the within affidavit;
3. That SEXTANS BUILDERS CO conveyed a Mortgage to Talman Home (or its predecessor in interest) dated AUGUST 19, 1968 in the amount of \$                      which was registered on September 10, 1968 as document number 2409536 in the Office of the Registrar of Torrens Titles, Cook County, Illinois;
4. That, as evidenced by said Registrar's Certificate of Title No.                      in Volume                      Page                     , said Mortgage constituted a lien on the following described real estate:  
Legal Description attached hereto;

5. That the Note identified as No. 2409536 which was secured by said Mortgage and bearing an even date and amount therewith, has been paid in full and satisfied;
6. That said Mortgage and Note had never been assigned, transferred or negotiated to any other party;
7. That said Mortgage and Note have been lost or destroyed by Talman Home and cannot be found after a thorough search for same;
8. That Talman Home claims no interest whatsoever in the above described property and has issued a valid release of said Mortgage in duplicate, dated 12-2-88;
9. That this affidavit is made to induce said Registrar of Torrens Title to cancel the memorial relating to said Mortgage and Note from his records and said Talman Home will save and hold harmless the Registrar and his Office employees and agents from any and all loss or damage of any kind whatsoever which he may incur by reason of his cancellation of said memorial, including reasonable attorney's fees;
10. That Talman Home is successor in interest to                      by merger/acquisition documents duly filed with the Registrar of Titles for Cook County, Illinois;
11. Affiant further sayeth not.

IN WITNESS WHEREOF, these presents have been signed and sealed on this day of 12-2, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By                       
TITLE Loan Servicing Officer

Subscribed and Sworn to before me this 5 day of February, 19 88.

                      
NOTARY

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lot 22 in Arlington Terrace  
Chs. No. 2, a subdivision in the Northeast  
and Northwest quarter of Section 21,  
Township 42 North, Range 11, East of the  
Third principal Meridian, according to plat  
thereof registered in the Office of the  
Registrar of Titles of Cook County, Illinois  
on March 18, 1956, as Document Number  
2261393.



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## TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 2611 East Madison Avenue, Chicago, Illinois 60629 (312) 424-2200

### RELEASE OF MORTGAGE

Loan No. 668778-4

THE ABOVE INSTRUMENT WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN THE COUNTY OF COOK, ILLINOIS, ON 12/2/88.

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of good and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Quit-Claim, Release and Quit-Claim unto SEXTANS BUILDERS CO., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF LAWS OF THE STATE OF ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2409536 in the premises therein described to-wit:

Legal Description attached hereto:

Property Address: 1703 Waterman Road, Arlington Heights, IL 53014  
Permanent Index Number: 0321210010000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officer, this 2 day of December, 1988.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*David J. [Signature]*  
Loan Servicing Officer

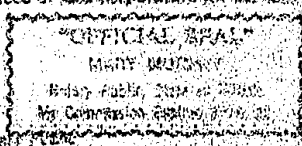
By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written:



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
McCook, Illinois 60034

*Mary Muzny*

Recorder's Box No. \_\_\_\_\_  
Mail to:  
D. J. POEDY  
C. A. Lidgen  
630 S. Military  
Chilton, WI 53014

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

Lot 87 In Allusion Terrace  
Unit No. 2, a subdivision in the Northeast  
and Northwest quarter of Section 21,  
Township 43 North, Range 11 East of the  
Third principal Meridian, according to plat  
thereof registered in the Office of the  
Registrar of Titles of Cook County, Illinois  
on March 18, 1965, as Document Number  
2241328.

3765642

*Handwritten signature*

*Vertical stamp*

3765642

69 JUN - 9 PM 3:35  
CAROL FORENCE ORAIN  
REGISTRAR OF TITLES

IDENTIFIED  
NO.  
INDEXED  
FILED  
JUN 9 1969  
CHICAGO, ILL.

*Vertical stamp*