

3765861

UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

FHLMO# 27086716
UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois
Loan No. 0958-25989

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **FELTON MERRITT, BACHELOR AND MELODY G. CONNER SPINSTER**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **23rd** day of **JANUARY**, **A.D. 19 86**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **3491575**, as Document No. **3491575**, and a certain Assignment of Rents dated the **19** day of **MAY**, **A.D. 19 87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **19**, as Document No. **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **19**, as Document No. **19**, to the premises therein described, as follows, to-wit:

LOT SIXTY THREE (EXCEPT THE WEST 16.48 FEET THEREOF) (63); AND WEST 12.85 FEET OF LOT SIXTY FOUR (64) in OWNER'S SUBDIVISION OF PART OF THE EAST HALF (1/2) OF LOT SEVENTEEN (17) OF SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 20 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY ADDRESS: 2034 West Barry, Chicago, Illinois 60610
PERMANENT INDEX NO.: 14-30-106-528

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this

12th day of **May**, **A.D. 19 87**

ATTEST:
Valentina Barbis Secretary
Maryorie Oesterreicher President

STATE OF **Illinois** ss. }
COUNTY OF **DuPage** }
I, **Maryorie Oesterreicher** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA** a corporation, and **Valentina Barbis** personally known to me to be the **Secretary** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed therein, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **12th** day of **May**, **A.D. 19 87**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Maryorie Oesterreicher
Notary Public
THIS INSTRUMENT WAS PREPARED BY: **Dolida H. Bonas**
The Federation of Financial Institutions
2128 South 61st Court - Cicero, Illinois 60610

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09 JAN 10 PM 1:56
CAROL J. HANCOCK & DAVID
REGISTRAR OF TITLES

REGISTERED	IDENTIFIED
NO.	NO.
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INTERSTATE TITLE CO. OF ILLINOIS
160 WEST MADISON
SPRINGFIELD, ILLINOIS 62762
BOOK 89

Property of Cook County Clerk's Office