

Full Satisfaction And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

Loan No. #3-25338-11 5026 West Newport Chicago, Illinois

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lee M. Pertle and Carla J. Pertle his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th day of August, A.D. 19 80, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 3174303, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, or page, as document No., to the premises therein described, as follows, to-wit:

- Lot Four (4)
Lot Five (except the East 8 feet thereof) (5)
in Hergenbahn's Reabdivision of Lots Twenty Two (22) (except the West 59 feet thereof) in Frederick H. Barlett's Subdivision of the South Two-thirds (2/3) of the North Half (1/2) of the Southeast Quarter (1/4) of Section 21, Town 40 North, Range 13, East of the Third Principal Meridian.

P. I. N. #13-21-404-053-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

6th day of September, A.D. 1986

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Signature of Gary M. Smogolski, Secretary and Signature of James L. Busch, Vice President

STATE OF Illinois } I, Ann Lukasiwicz, the undersigned, a Notary Public
COUNTY OF Cook }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James L. Busch

personally known to me to be the Vice President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation, and Gary M. Smogolski Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of September, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:

Lottie Pacura 2300 North Western Avenue Chicago, Illinois 60647

Signature of Ann Lukasiwicz, Notary Public My commission expires on 3-24-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

1348745  
IN DUPLICATE

3765031

3765031

89 JAN -5 PM 3: 15

CAROL ROSELEY CRAUN  
REGISTRAR OF TITLES

REGISTERED  
3765031  
REGISTRAR OF TITLES  
G.L.T.

GREATON ISLANDS  
TITLE COMPANY  
BOX 116

# C-11621

Property of Cook County Clerk's Office