WATER FFICE MUNICOPY

Sistutory (ILLINOIS)

AUTICAL Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

THE GRANTORS, Eimer J. Kruszka and Mary Lou Kruszka, his wife

of the Village of So. Halland County of Cook

State of 111 nots for and in consideration of
Ten and no/100 ******************************
in hand paid,

CONVEY ___ and WARRANT ___ to

Jimmy Baker, a bachelor and Gwendolyn . Livsey, a single woman never married.

1713 N. Parkside, Chicago, Ill.

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of County of in the State of Illinois, to wit:

LOT 15 IN BIC'S 28, IN 4TH ADDITION TO PACESETTER PARK HARRY F. QUINE PEMORIAL BEING A SUBDIVISION OF PART OF LOT 1 IN TY'S GOUWING SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 1.5; ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14 ALL IN TOWNSHIP 36 NORTH, PANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING SOUTH OF THE FITTLE CALUMET RIVER, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1962, AS DOCUMENT NUMBER 2553342, IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tension on common, but in joint tenancy forever.

	eal Estate Index Number(s): 29 14 407 035 0/100 f	
Address(es) o	f Real Estate: 10021 S. Avaron, Soven normand, 111nois 60473	85
PLEASE	Che Dus Ka man range outque	SEAL)
PRINT OR TYPE NAME(S)	Elmer & Kruszka Mary Lou Kouszki	
BELOW SIGNATURE(S)	(SEAL) (S	EAL)

State of Maria County of Cook ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTINY that Elmer J. Kruszka and Mary Lou Kruszak, his wife

personally known to me to be the same person. S. whose name. S. arg subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as they free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under the nd and of	fficial seat, this	(. <u>fr</u>	day of JAN	198
	7/8/	51 m	- (
And a state of the	1.1. *	/-/	NOTARY PUBLIC	-

This instrument was prepared by John T. Conroy in a North Assistant Street Chicago. 11.

	ALLEN	وورع ليا	MAN.
MAIL TO:	Styr N.	(Name) SHEMA	w # 3704
	chicago	(AC SOLE)	60640
	<i>F</i> 10:	V. State on: Zip!	,

SEND SUBSPOURNT TAX BILLS TO:

J'MM'	BAKE	K
16031	5 , (Hame) Au	low
South	Halland	F) 6047

(The Above Space For Recorder's Use Only)

쀼

UNOFFICIAL COPY

			1			
	5 m	•	•			
• • • • • • • • • • • • • • • • • • • •		10	Y			•
		e e e e e e e e e e e e e e e e e e e	5		3.6	
	(),				•	
ň	. (
		70.	1			
		-//x				
•.	, .				**	
• •.			*			. (
			•	S-15		
	•	. •				•
*				*	*	W
			0			
	5.					N
		şts.	1		,	
	,	· •			•	
		and the second				
				0,	· ·	12.5
	A Company		Comment of the			
		* * * * * * * * * * * * * * * * * * * *				* * * * * * * * * * * * * * * * * * * *
		•				The second second
					14	
1831	**				1 ×1	
				3		
_ (;			34 6	-3	NO IN	
7	89 JAK -	6 PH12:21		39 1 1	453	
16.	AA nus	WARE CO.	HP4	1 L	The I	
العكام ا	- ARGL HI	DEFINE THES		-	日列日	10(2)
-160	E REGISTA	(VK or	A.	200		
-/6	1					
10	นา					500
	S					
	-					- TO
	375576 27576	1.0	· · · · · · · · · · · · · · · · · · ·			in 2016
			34 34 1	٠ (ما المن المنة	1 4	
				,		
According to the control of the						

2188311-5