

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

3765326

American Savings and Loan Association formerly known as Loan No. 19843272/167-1066527  
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

YEFIM KRAMER & LARISA KRAMER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain Mortgage dated the

4th day of June, A.D. 19 84, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS in book

N/A of records, on page N/A, as document No. LR 3374526, and a certain Assignment

MORTGAGE of ~~BOOK~~ dated the 4TH day of JUNE, 19 84, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS in

book N/A of records on page N/A, as document No. LR 3374527, to the premises therein described, as follows, to-wit:

LOT 8 AND LOT 9 (EXCEPT THE WEST 32 FEET THEREOF) IN BLOCK 3 IN NORTHBROOK EAST, UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 33 INCLUSIVE IN BLOCK 17, AND VACATED PORTIONS OF LUTKAKER ROAD, BETTERTON LANE AND GREGG ROAD, ALL IN HUGHES-BROWN-MOORE CORPORATION'S 'COLLINSWOOD', BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF LOT 34 IN BLOCK 17, IN SAID HUGHES-BROWN-MOORE CORPORATION'S 'COLLINSWOOD' LYING NORTH OF LOT 1, IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION ALSO LOT 'A' IN BLOCK 7, IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION; ACCORDING TO PLAT OF SAID NORTHBROOK EAST UNIT NO. 4 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1954, AS DOCUMENT NUMBER 1558506 AND CERTIFICATE OF CONNECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 8, 1954, AS DOCUMENT NUMBER 1564240, IN COOK COUNTY, ILLINOIS.

3765326

and signed or me to be any this

ION  
ION

Pat A. Ballard, Assistant Secretary Sandra Austin, Assistant Vice President  
STATE OF CALIFORNIA

COUNTY OF SAN JOAQUIN, I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Pat A. Ballard, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of October, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini, Beneficiary & Demands  
*Margaret Luchini*

Angelia Giurato, Notary Public  
OFFICIAL SEAL  
ANGELIA GIURATO  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLAY COUNTY  
My Comm. Expires 12/31/88

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89 JAN -6 PM 3:05

CAROL MOSELEY BRAUN  
RECORDER OF TITLES

3765326

3765326

*Handwritten:* 493038  
N. 110

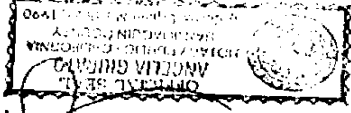
LAND TITLE CO.  
100 W. MONROE ST. 4TH FLOOR  
CHICAGO, ILL. 60603

FILE # \_\_\_\_\_

# UNOFFICIAL COPY

SAP Systems and Forms

44832-7(1/79) Full Satisfaction and Release of Mortgage



Angelia Giacaro  
Notary Public

*Margaret Luchini*  
Margaret Luchini, Beneficiary & Demands

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and Notarial Seal this 31st

day of October A.D. 1986

voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,  
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
personally known to me to be the Assistant

personally known to me to be the Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

Assistant

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin,

COUNTY OF SAN JOAQUIN

STATE OF CALIFORNIA

Angelia Giacaro  
Notary Public

Pat A. Ballard, Assistant Secretary

Sandra Austin, Assistant Vice President

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION

31st day of October A.D. 1986

signed to these presents by its Assistant Vice President, and caused by its Assistant Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

State of Illinois  
situated in the City of Northbrook of County of Cook

together with all the appurtenances and privileges thereunto belonging or

appearing.

SEE ATTACHED LEGAL DESCRIPTION

Station  
MISE  
all the  
and the  
file of  
book  
ment  
order  
in  
therein

3765326

NOTE: THE VENDOR'S NAME  
IS TO BE LISTED IN  
THE INSTRUMENT  
60702

## Full Satisfaction And Release of Mortgage

3765326

Loan No. 19043272/157-106627

FILED TITLE DEPARTMENT  
SAN JOAQUIN COUNTY CLERK'S OFFICE  
10/31/86  
MARGARET LUCHINI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3765326

3765326

89 JAN - 6 PM 3:05  
CAROL MOSELEY GRAUN  
REGISTERED DE TITLES

LAND TITLE CO.  
120 W. MONROE ST. CHICAGO  
CHICAGO, ILL. 60601

FILE #

~~1/22/88~~ N.D.  
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