

590294-5

CAUTION: Consult a lawyer before using or acting under this form.  
If errors occur, including merchantability and others, are discovered.

3766334

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of ARAPAHOE and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 17TH day of MAY 1984, made by LEONARD BARRETT AND ARLENE BARRETT, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 3371456 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 29 (EXCEPT THE NORTH 15 FEET THEREOF MEASURED ALONG THE EASTERLY LINE OF RIDGE ROAD), THE NORTHERLY-MOST BOUNDARY LINE OF WHICH IS PARALLEL TO THE NORTHERLY-MOST BOUNDARY LINE OF SAID LOT 29 IN BIRCHWOOD AVENUE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF LOT 4 IN PARTITION OF LOTS 1, 10, 11, IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 11-30-308-012

PROPERTY: 7501 N. RIDGE AVE.  
CHICAGO, IL 60626

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 22ND day of NOVEMBER 1984

R. S. WILCOX, VICE PRESIDENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

ss.

MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that R. S. WILCOX & PATRICIA C. CRONIN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22ND day of NOVEMBER 1984.

Margaret L. Burns  
My Commission Expires June 18, 1987  
14707 East Second Avenue  
Aurora, CO 80011

This instrument was prepared by RICK JOHNSON  
(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY  
14707 E. 2ND AVE.  
AURORA, CO 80011

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3766334

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IN DUPLICATE

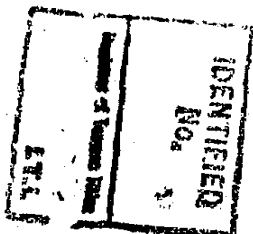
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RECORDS & CLERK  
REGISTRAR OF TITLES

89 JUN 12 AM 10:03

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PROPERTY TITLE CO. OF ILLINOIS  
124 WEST MADISON  
CHICAGO, ILLINOIS 60604

5/18/87