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3767426

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Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE  
CANCELLED WITH EVIDENCE

3767426

**KNOW ALL MEN BY THESE PRESENTS,** That SEARS CONSUMER FINANCIAL CORPORATION F/K/A ALLSTATE ENTERPRISES, INC.

of the County of \_\_\_\_\_ and State of DELAWARE for and in consideration of the payment of the indebtedness secured by me, JR. MIG. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MITCHELL WASHINGTON & CAROLYN WASHINGTON, 8300 SOUTH ADA STREET, CHICAGO, ILLINOIS 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain JR. MIG. bearing date the 28 day of September, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 3408088 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot one (1) The North Three (3) feet of LOT TWO (2) In Witt's Resubdivision of Lots 1, 2, 3, and 4 in Block Two (2) in J. H. Gilbert's subdivision of the West Half (1/2) of the Northeast Quarter (1/4) of the South West Quarter (1/4) of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-303-021  
Address(es) of premises: 8300 South Ada Street, Chicago, IL 60620

Witness hand and seal, this 28th day of November 19 88.  
SEARS CONSUMER FINANCIAL CORPORATION F/K/A ALLSTATE ENTERPRISES, INC.  
R. G. JOHNSON, VICE PRESIDENT (SEAL)  
B. J. HOLLONQUEST, ASSISTANT SECRETARY (SEAL)

This instrument was prepared by THEOLENE DIXON, 7770 FRONTAGE ROAD, SKOKIE, IL 60040 (NAME AND ADDRESS)

2/12/87  
IN SINGAPORE

RELEASE DEED  
By Corporation

SEARS CONSUMER FINANCIAL CORPORATION  
7770 FARMERS ROAD  
3767426

SKOKIE, ILLINOIS 60077

TO 99

MITCHELL WASHINGTON AND  
3767426

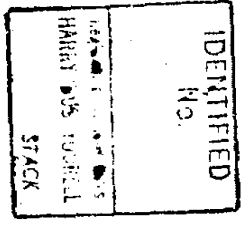
CAROLYN WASHINGTON

ADDRESSES OF PROPERTY:

8307 SOUTH ADA STREET

CHICAGO, IL 60620

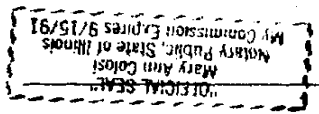
3767426



MAIL TO:  
MITCHELL WASHINGTON AND  
CAROLYN WASHINGTON  
8300 S. ADA STREET  
CHICAGO, IL 60620

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_  
NOTARY PUBLIC  
Mary Ann Colosi  
My Commission Expires 9/15/91

and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_  
R. G. JOHNSON  
a notary public  
personally known to me to be the \_\_\_\_\_ VICE President of SEAR'S CONSUMER FINANCIAL CORPORATION  
and \_\_\_\_\_ corporation, and \_\_\_\_\_ personally  
known to me to be the \_\_\_\_\_ ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARY seal this \_\_\_\_\_ 28th day of \_\_\_\_\_ NOVEMBER 19 \_\_\_\_\_ 88

STATE OF \_\_\_\_\_ ILLINOIS  
COUNTY OF \_\_\_\_\_ LAKE