KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do husiness in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, SEARS MORTGAGE CORPORATION transfer and set over unto:

2500 LAKE-COOK ROAD RIVERWOODS, ILLINOIS 60015

16th Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the December, 19 88 made by: MICHAEL E. ROSS, A BACHELOR day of

AND DONNA M. ROSS, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of FORTY TWO THOUSAND THIRTY NINE AND 00/100

DOLLARS (\$

42,039.00

and all right, tine wild interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows:

COOK

LOT 11 AND LOT 1? IN BLOCK 2, IN WAKEFORD 5TH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE SOUTH 90 RODS THEREOF, OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #20-27-402-029 TAX I.D. #20-27-402-030

PROPERTY ADDRESS:

7524 S. RHODES AVENUE CHICAGO, 11 INOIS 60619

as Document No. LR 376/784 Illinois, in Book at Page together with the said note therein described, and the money dure, to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assistant Secretary and its corporate seal to be here unto affixed this

December

ATTEST

JIM STONE

Which said mortgage is Recorded in the office of the Record r of

,A.D. 19 . 88

Assistant Secretary

RY

COOK

Assistant Vice President TINA CLARKE

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein sei forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

16th

day of December A.D. 19

County, in the State of

88

This Instrument Prepared by: TINA CLARKE The First Mortgage Corporation 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

UNOFFICIAL COPY

IDENTIFIED No.

Registrar of Torrens Tilles

GREATER ILLINOIS
TITLE COMPANY
BOX 116
70330

3767664Ox Cook County Clerks Office