

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(BY CORPORATION)

Form 100-R - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That

BEVERLY HILLS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION *FLSA*
THIS IS A FEDERAL SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA
a corporation organized and existing under and by virtue of the Laws of the State of CALIFORNIA having its principal office at 27271 LAS RAMBLAS MISSION VIEJO, CA 92691 and being the party secured in and by a certain mortgage or trust deed executed by JAMES G. BROWN AND JUDITH L. BROWN, HUSBAND AND WIFE and dated the 10TH day of SEPTEMBER, 19 84, and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book _____ of Mortgages, page _____, or

Micro Film Number _____ as document number 3393499, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 32 IN BLOCK 24 IN HANOVER HIGHLANDS UNIT 4, VILLAGE OF HANOVER PARK COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 18, 1964, AS DOCUMENT NUMBER 2187451.

07-31-209-032
7092 MEADOW BROOK LN
HANOVER PARK ILL

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 23RD day of MAY 19 86

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its ASST. VICE President, and attested by its ASST. SECRETARY, this 23RD day of MAY 19 86.

(Impress the Corporation's Seal Here)

BEVERLY HILLS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION *FLSA*
THIS IS A FEDERAL SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA
By *Pamela Eriksson* President.
PAMELA ERIKSSON,
ASSISTANT VICE PRESIDENT

Attest: *Kim-Lan Orlando*
KIM-LAN ORLANDO, ASST. SECRETARY

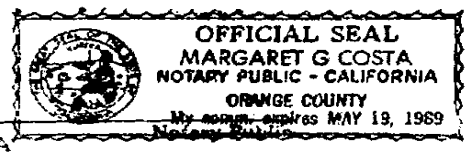
STATE OF CALIFORNIA
County of ORANGE

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That PAMELA ERIKSSON

personally known to me to be the ASST. VICE President of the corporation whose name is BEVERLY HILLS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION and KIM-LAN ORLANDO personally known to me to be the ASST. SECRETARY of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. SECRETARY they signed and delivered the said instrument of writing as ASST. VICE President and as ASST. SECRETARY of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23RD day of MAY 19 86

Margaret G. Costa
MARGARET G. COSTA



Also cases doc # 3503460
Land Title
Cook County
3767688

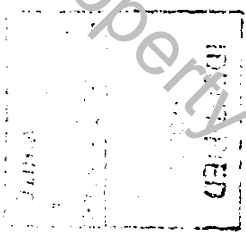
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