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REGISTRAR OF TORRENS TITLES

~~XXXXXXXXXXXXXXXXXXXX~~

CAROL MOSELEY BRAUN

CHIEF DEPUTY OF TORRENS TITLES

~~XXXXXXXXXXXXXXXXXXXX~~



CHIEF EXAMINER OF TITLES

JOSEPH H SANDERS

REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS

CHICAGO 60602

RE: Certificate of Title 1394674 Vol. 2794-2 Page 338
Lot 54 in Kuyper's Addn to Pullman, in the W $\frac{1}{2}$ of the W $\frac{1}{2}$ of the
Sect 15-37-14, E. of the 3rd P.M., according to the Plat
recorded 8-27-1890, as Doc. No. 1326263, in Bk 44, Pg 30,
in Cook County, Illinois.
Case No. 87 CH 10996

Bell Federal Savings Loan Association vs. A. Smith; E.
Thompkins; American National Bank & Trust Company of
Chicago, as Trustee, u/t/a #59057; et als.

Carol Moseley Braun
Registrar of Titles
Cook County, Illinois

Dear Ms. Moseley Braun:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 2523287 covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by Jaems E. O'Grady, Sheriff of Cook County, to the Secretary of Housing and Urban Development, by assignment, and I find that title to premises aforesaid will be vested in:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT
WASHINGTON, D.C.
(BY ASSIGNMENT)

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title 1394674
Case No. 87 CH 10996

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March 21, 1988 and Order Approving Sheriff's Sale and Report of Distribution dated July 18, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 10996, and entitled Bell Federal Savings Loan Association vs. A. Smith; E. Thompkins; American National Bank & Trust Company of Chicago, as Trustee, u/t/a #59057; et als,

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered March 21, 1988 and Order Approving Sheriff's Sale and Report of Distribution dated July 18, 1988 in the Circuit Court of Cook County, Illinois, Case No. 87 CH 10996, and entitled Bell Federal Savings Loan Association vs. A. Smith; E. Thompkins; American National Bank & Trust Company of Chicago, as Trustee, u/t/a #59057; et als.

6. Upon registration of:

- (a) ~~Certified copy of Judgment of Foreclosure,~~
- (b) ~~Certificate of Sale,~~
- (c) ~~Certified copy of Order Approving Sale,~~
- (d) Assignment of Certificate of Sale from Bell Federal Savings Loan Association to the Secretary of Housing and Urban Development, by assignment,
- (e) Sheriff's Deed dated August 11, 1988, issued by James E. O'Grady, Sheriff of Cook County, Illinois;

without surrender of Owner's Duplicate Certificate of Title;
without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,

John J. Klich
Examiner of Titles

December 28, 1988
amk

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3767727

Record and return to: Hartland Financial Services, Inc
1920 N Thoreau Dr Suite 165
Schaumburg, IL 60194 Prepared By: Winnie Patricoski

MORTGAGE ASSIGNMENT

THIS INDENTURE WITNESSETH, That Hartland Financial Services, Inc., a corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Schaumburg, County of Cook, and State of Illinois, party of the first part, in consideration of the sum of TWO AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto America's Mortgage Company, a Maryland Corporation, party of the second part, a certain INDENTURE OF MORTGAGE dated the 6th day of January, A.D. 1989, signed by Peter M. Bedard conveying to Hartland Financial Services, Inc., as mortgagee, the following premises, to wit:

Lot Six (6) in Block One Hundred Eight (108), in Hoffman Estates VIII, being a subdivision of part of the Southeast Quarter (1/4) of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on April 3, 1959 as Document Number 1852967.

Permanent Tax ID# 07-16-423-006
Commonly known as: 675 Woodlawn Street Hoffman Estates, IL 60194

and further sells, assigns and transfers unto said party of the second part of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said Mortgage is recorded in the office of the Recorder of Deeds for the County of Cook State of Illinois, as Document Number 3265751

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its President and attested by its Assistant Secretary, this 6th day of January A.D. 1989

HARTLAND FINANCIAL SERVICES, INC

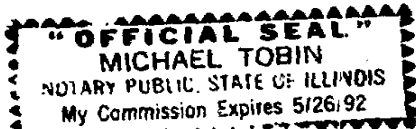
[Signature]
S.C. MICHEALS - PRESIDENT

ATTEST: *[Signature]*
CATHY HARROP - ADMINISTRATION

State of Illinois)
County of Cook)

I, Michael Tobin a Notary Public in and for said County and State do hereby certify that the above named S.C. Micheals and the above named Cathy Harrop of the Corporation named herein which executed the within instrument and that said instrument was signed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors; and that they acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 6th day of January, A.D. 19 89



[Signature]
Notary Public

S. 88. 61429
1/17 1989

Legal Follows MTG 7/13

BOY 234
COOK COUNTY RECORDER
RECORDED
JAN 17 1989
TVAALERS

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LAWYERS TITLE
INSURANCE CORPORATION
 29 SOUTH LA SALLE STREET
 CHICAGO, ILLINOIS 60603
BOX 334

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