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ASSIGNMENT

THIS ASSIGNMENT is made and entered into between Triumvera Development Associates, an Illinois limited partnership, by LaSalle National Bank, as Trustee under Trust No. 104707 dated February 10, 1982, ^{and not individually} by Cragin Service Corporation and by Capitol Bank and Trust Company, as Trustee under Trust No. 1504 dated May 11, 1988.

RECITALS

WHEREAS, Triumvera Development Associates is the owner of the one hundred percent (100%) beneficial interest of LaSalle National Bank Trust No. 104707.

WHEREAS, LaSalle National Bank, as Trustee under Trust No. 104707 was the legal titleholder of the premises legally described in Exhibit 1 attached hereto, hereinafter referred to as the CONDOMINIUM PARCEL.

WHEREAS, Cragin Service Corporation is the owner of the one hundred percent (100%) beneficial interest of Capitol Bank and Trust Company Trust No. 1504.

WHEREAS, Capitol Bank and Trust Company, as Trustee under Trust No. 1504 is the legal titleholder of the CONDOMINIUM PARCEL.

WHEREAS, title to the CONDOMINIUM PARCEL was transferred by a Trustees Deed dated August 23, 1988 from LaSalle National Bank, as Trustee under Trust No. 104707, to Capitol Bank and Trust Company, as Trustee under Trust No. 1504, subject to all conditions, covenants and restrictions of record.

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*OK
1/2/89
note: do not assign to individual
on 2/11/89 6/19/89
memo only
Cited in [unclear]*

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WHEREAS, an Amendment to the Declaration of Triumvera Homeowners' Association was recorded in the Office of the Registrar of Torrens Titles of Cook County, Illinois on March 4, 1988 as Document number 3691668.

WHEREAS, paragraph A2.04 to the aforementioned Amendment to the Declaration of the Triumvera Homeowners' Association titled "Titleholder, Condominium Developer and Declarer" provides in part as follows:

"No entity or entities shall succeed to or be assigned the status of Titleholder, Condominium Developer or Declarer, or any of the rights reserved thereto in this Amendment, unless any such successor and assign succeeds to all remaining rights, title and interests, real, personal or otherwise, and all liabilities and responsibilities of the respective assigning Titleholder, Condominium Developer and/or Declarer, as the case may be, relating to the Condominium Parcel. Any such assignment shall be in writing and in order for any such assignment to be effective, it must be executed by assignor and assignee, it must declare that it is expressly subject to the terms hereof, it must acknowledge that a copy thereof must be delivered by United States certified mail, return receipt requested, with proper postage prepaid to the Association's offices at 3901 Triumvera Drive, Glenview, Illinois, within ten days of such assignment, it must be so mailed and in addition, it must be filed in the Torrens Office within thirty days of such assignment, together with a sworn proof of service attesting to the date and manner of its delivery to the Association."

WHEREAS, Triumvera Development Associates ("Condominium Developer") desires to assign, transfer and convey to Cragin Service Corporation all of its remaining rights, title and interests, real, personal or otherwise, and all its liabilities and responsibilities as relating to the CONDOMINIUM PARCEL.

WHEREAS, Cragin Service Corporation desires to acquire and succeed to the status of Condominium Developer and all remaining rights, titles and interests, real, personal or otherwise, and all liabilities and

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responsibilities of Triumvera Development Associates relating to the CONDOMINIUM PARCEL.

WHEREAS, LaSalle National Bank, as Trustee under Trust No. 104707 (predecessor Titleholder) desires to assign, convey, and transfer all its remaining rights, title and interests, real, personal or otherwise, and all its responsibilities relating to the CONDOMINIUM PARCEL to Capitol Bank and Trust Company, as Trustee under Trust No. 1504.

WHEREAS, Capitol Bank and Trust Company, as Trustee under Trust No. 1504, desires to acquire and succeed to the status of Titleholder and all remaining rights, title and interests, real, personal or otherwise, and all the responsibilities and liabilities of LaSalle National Bank, as Trustee under Trust No. 104707 relating to the CONDOMINIUM PARCEL.

AGREEMENT

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS that the undersigned Triumvera Development Associates, an Illinois limited partnership, for ten dollars and 00/100 (\$10.00) and for good and other valuable consideration, the sufficiency of which is hereby acknowledged, assigns, conveys and transfers to Cragin Service Corporation its status of Condominium Developer and all of its remaining rights, title and interests, real, personal or otherwise, and its liabilities and responsibilities relating to the CONDOMINIUM PARCEL, expressly subject to all terms, provisions, restrictions, covenants, and conditions set forth in the Amendment to Declaration of Triumvera Homeowners' Association recorded in the Office of the Registrar of Torrens Titles of Cook

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County, Illinois, March 4, 1988 and the undersigned Cragin Service Corporation agrees to accept and succeed to the status of Condominium Developer and to all remaining rights, title and interests, real, personal or otherwise and all liabilities and responsibilities of Triumvera Development Associates relating to the CONDOMINIUM PARCEL, expressly subject to all terms, provisions, restrictions, covenants and conditions set forth in the Amendment to Declaration of Triumvera Homeowners' Association recorded as Document No. 3691668 in the Office of the Registrar of Torrens of Cook County, Illinois on March 4, 1988.

WHEREAS, LaSalle National Bank, Trustee under Trust No. 104707 for ten dollars and 00/100 (\$10.00) and good and other valuable consideration, the sufficiency of which is hereby acknowledged, assigns, conveys, and transfers to Capitol Bank and Trust Company, Trustee under Trust No. 1504, and all its remaining interest, real, personal or otherwise, and its liabilities and responsibilities relating to the CONDOMINIUM PARCEL, expressly subject to all terms, provisions, restrictions, covenants and conditions set forth in the Amendment to Declaration of Triumvera Homeowners' Association recorded as Document No. 3691668 in the Office of the Registrar of Torrens Titles of Cook County, Illinois on March 4, 1988 and the undersigned, Capitol Bank and Trust Company, as Trustee under Trust No. 1504, agrees to accept and succeed to the status of Titleholder and to all remaining rights, title and interests, real, personal or otherwise, and all liabilities and responsibilities of LaSalle National Bank, as Trustee under Trust No. 1504, relating to the CONDOMINIUM PARCEL expressly subject to all terms, provisions, restrictions, covenants and conditions set forth in the Amendment to Declaration of Triumvera Homeowners'

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Association recorded as Document No. 3691668 in the Office of the Registrar of Torrens Titles of Cook County, Illinois on March 4, 1988.

The parties hereto acknowledge that it may be difficult to obtain all signatures on a single copy of this ASSIGNMENT. In order to simplify recording of this Assignment and in order to reduce costs, Triumvera Development Associates is hereby granted the power and authority to detach signature pages from copies of this ASSIGNMENT and consolidate all signature pages and other appropriate pages such as Affidavit pages on a single copy to be registered with the Office of the Registrar of Torrens Titles of Cook County, Illinois.

The undersigned, Triumvera Development Associates hereby acknowledges that a copy of this ASSIGNMENT must be delivered by United States certified mail, return receipt requested, with proper postage prepaid to the Triumvera Homeowners' Association offices at 3901 Triumvera Drive, Glenview, Illinois within ten days of execution of this ASSIGNMENT.

IN WITNESS WHEREOF, the undersigned parties individually named in the recitals hereto have hereunto set their hand and seals this 10 day of September, 1988.

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TRIUMVERA DEVELOPMENT ASSOCIATES

By: TA Associates, an Illinois limited partnership, general partner

By: TA Corporation, an Illinois corporation, general partner of TA Associates

(Corporate Seal)

By: [Signature]
President

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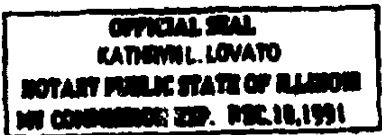
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, KATHRYN L. LOVATO, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that, Triumvera Development Associates by an Illinois limited partnership, TA Associates, an Illinois limited partnership, general partner, by TA Corporation, an Illinois corporation, general partner of TA Associates by [Signature], President, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such and in the aforesaid capacity, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of the aforesaid entities, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of September, 1988.

[Signature]
Notary Public



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Trustee's Exoneration Rider Attached Hereto And Made A Part Hereof

4/13/88

LASALLE NATIONAL BANK,
not individually, but solely as
Trustee of Trust Number 104707
dated February 10, 1982

By: *[Signature]*
Its Assistant Vice President

(Corporate Seal)

Attest: *[Signature]* and *[Signature]*
Its Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Evelyn F. Moore, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY that Marinne Bek,
Assistant Vice President of LaSalle National Bank, a National Banking
Association, and Rita Slimm Welter, Assistant Secretary thereof,
personally known to me to be the same persons whose names are subscribed to
the foregoing instrument as such Assistant Vice President and Assistant
Secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered to said instrument as their own
free and voluntary act, and as the free and voluntary act of said Bank, for
the uses and purposes therein set forth; and the said Assistant Secretary did
also then and there acknowledge that he as custodian of the seal of said Bank,
did affix the corporate seal of said Bank to said instrument as his own free
and voluntary act and as the free and voluntary act of said Bank for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal this 13th day of September,
1988.

[Signature]
Notary Public

Commission Expires August 9, 1989

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This instrument is executed by LA SALLE NATIONAL BANK, not personally but solely as Trustee, as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such Trustee. All the terms, provisions, stipulations, covenants and conditions to be performed by LA SALLE NATIONAL BANK are undertaken by it solely as Trustee, as aforesaid, and not individually and all statements herein made are made on information and belief and are to be construed accordingly, and no personal liability shall be asserted or be enforceable against LA SALLE NATIONAL BANK by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

LA SALLE NATIONAL BANK as trustee as aforesaid, and not personally, has executed the foregoing document at the direction of authorized parties for the sole purpose of binding the trust estate under said trust. No personal liability is assumed by or may be asserted hereunder against said Bank personally.

Property Clerk's Office

CAPITOL BANK AND TRUST COMPANY,
not individually, but solely as
Trustee of Trust Number 1504
dated May 11, 1988

By: *John E. Houlihan*
Its ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
JOHN E. HOULIHAN
VICE PRESIDENT & TRUST OFFICER

(Corporate Seal)

and

Attest: *Sharon K. Crowley*
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
SHARON K. CROWLEY
ASSISTANT TRUST OFFICER

SHARON K. CROWLEY
ASSISTANT TRUST OFFICER

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, BARBARA A. JANKOWSKI, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN E. HOULIHAN, SR. VICE PRESIDENT ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ of Capitol Bank and Trust Company, a National Banking Association, and SHARON K. CROWLEY, Assistant ~~XXXXXXXXXXXX~~ thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ~~XXXXXXXXXXXX~~ Vice President and Assistant ~~XXXXXXXXXXXX~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant ~~XXXXXXXXXXXX~~ did also then and there acknowledge that he is custodian of the seal of said Bank, did affix the corporate seal of said Bank to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of September, 1988.

Barbara A. Jankowski
Notary Public



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Permanent Index Number: 04-32-402-065-0000

CONDOMINIUM PARCEL

The following described real estate is the "Condominium Parcel":

That part of the South Half of the Southeast Quarter of Section 32, Township 42 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois, more particularly described as follows:

Commencing at the intersection of the North line of the South half of the Southeast Quarter of said Section 32 with the Southwesterly right-of-way line of Milwaukee Avenue as established by Document Number LR 2492593; thence South 37°-23'-34" East along said Southwesterly right-of-way line a distance of 571.07 feet; thence South 36°-46'-15" East along said Southwesterly right-of-way line a distance of 325.13 feet; thence South 54°-59'-07" West a distance of 363.46 feet; thence South 0°-00'-26" West a distance of 351.29 feet to a point 50.00 feet North of the South line of the Southeast Quarter of said Section 32, as measured perpendicular thereto; thence North 89°-59'-34" West along a line 50.00 feet North of, as measured perpendicular thereto, and parallel with said South line of the Southeast Quarter of Section 32, a distance of 692.14 feet, to the true point of beginning of the hereon described parcel of land; thence North 0°-00'-26" East, 242.82 feet; thence North 89°-59'-34" West a distance of 17.00 feet; thence North 0°-00'-26" East a distance of 95.83 feet to a point of curvature; thence along a curve to the right having a radius of 46.00 feet an arc length of 72.26 feet to a point of tangency; thence South 89°-59'-34" East, tangent to the last described curve a distance of 80.42 feet; thence North 0°-00'-26" East a distance of 11.50 feet; thence South 89°-59'-34" East a distance of 69.58 feet; thence North 0°-00'-26" East a distance of 6.50 feet; thence South 89°-59'-34" East a distance of 7.92 feet; thence North 0°-00'-26" East a distance of 8.83 feet; thence South 89°-59'-34" East a distance of 6.50 feet; thence South 0°-00'-26" West a distance of 8.83 feet; thence South 89°-59'-34" East a distance of 32.58 feet; thence North 0°-00'-26" East, 270.66 feet; thence South 89°-52'-13" West, 220.09 feet; thence South 87°-37'-56" West, 124.97 feet; thence North 0°-54'-03" West, 128.68 feet; thence North 89°-46'-48" West, 7.92 feet; thence North 20°-00'-30" East, 51.12 feet; thence North 16°-24'-16" West, 114.71 feet; thence North 8°-41'-18" West a distance of 164.57 feet to a point of curvature; thence along a curve to the right, tangent to the last described line, having a radius of 40.00 feet an arc length of 9.51 feet to a point; thence North

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EXHIBIT "A"

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62°-46'-09" West a distance of 61.68 feet; thence South 27°-13'-51" West a distance of 21.67 feet; thence North 62°-46'-09" West a distance of 51.06 feet to a point on the East line of the West 30 acres of the South half of the Southeast quarter of said Section 32; thence South 0°-02'-24" East, along the said East line, 968.84 feet to the point of intersection with a line drawn 240.00 feet North of and parallel to the South line of the Southeast Quarter of said Section 32; thence South 89°-59'-34" East along the said parallel line, 240.00 feet; thence South 0°-02'-24" East, 190.00 feet to the point on a line drawn 50 feet North of and parallel to the said South line; thence South 89°-59'-34" East, along the last described parallel line, 38.29 feet to the point of beginning all in Cook County, Illinois.

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CRAGIN SERVICE CORPORATION

By: *[Signature]*

Title: PRESIDENT

(Corporate Seal)

and

Attest: *[Signature]*
Its Secretary

Property of Cook County Clerk's Office 3767839

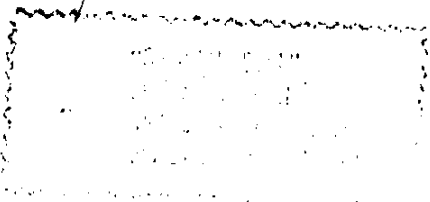
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, JANICE M. MIKOL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JOHN F. BELTER, PRESIDENT (Title), of Cragin Service Corporation, and ADAM A. JAHNS, Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT (Title) and Secretary, respectively, appeared before me this

day in person and acknowledged that they signed and delivered to said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he as custodian of the seal of said corporation, did affix the corporate seal of said corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of September, 1988.

[Signature]
Notary Public



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GARVEY & NOLLY CPA
111 W. WASH. ST
CHI. ILL.