UNOFFICIAL COPY

3767984

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes	
thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto Rena V. Unger, a divorced person not since remarried	
heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, what sever it may have acquired, in, through, or by a certain mortgage	
bearing the date of the 20th of December 1984, and filed for the record in the Register of of Cook Councy of Illinois as Doc. #3411465 (legal description on back)	Deeds
IN TESTIMONY WHEREOf the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its Corporate Seal to be heroto affixed this 29th day of April , 19 87.	
GLENFED MORTGAGE CORPORATION, formerly WITNESS: MERRILL LYNCH, MORTGAGE CORPORATION	
Mar. Ballman. + Chille	
Mary B. Williamson, Nice President B. Mary B. Williamson, Nice President ATTEST	(Lui
B. Huber Ruth Cruz Assistant Secretary	
(CORPORATE ACKNOWLEDGEMENT)	
State of <u>California</u> County of <u>San Diego</u> SS.	·
On this the 29thay of April 19 87, before me, Ralph M. Martinez the undersigned Notary Public appeared C. Williamson & Ruth Cruz	•
(XX) Personally known to me () Proved to me on the basis of satisfactory evidence	
to be the person(s) who executed the within instrument as Vice President & Assistant Secret or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it WITNESS my hand and official seal.	ary
Taloh Mm Marling	
Notary's Signature OFFICIAL SEAL RALPH IN PRETINCE INOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE PRINCIPAL OFFICE	

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 11, IN EDGEROOK MANOR, A SUBDIVISION OF LOTS 27, 32,33,34 AND 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44 THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING CERTAIN PARTS, ACCORDING TO PLAT THEREOF REGISTERED OF MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY, ILLINOIS.

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10-33-416-23

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