DECOMO SECONO

## UNOFF COMPANDE PARTICIPATION 685357-4

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS upreparation, in consideration of the sum of Ten Dollers and other good and valuable consideration, does hereby sell, assign, transfer and set over unto FLEET MORTGAGE CORP.; 125 EAST WELLS STREET: MILHAUKEE, WISCONSIN 53202, its successors and assigns, that certain MORTGAGE, made by HULBERT C. HILLIAMS AND OLA B. WILLIAMS, HUSBAND AND WIFE

to the TALMAN NOME FEDERAL SAVINGS AND LOAM ASSOCIATION OF ILLINOIS, deted NOVEMBER 29, 1988 securing the payment of the nute or abligation therein described in said MORTGASE as follows to wit:

LIT 40 IN BLOCK 5 IN JERHBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 28 BOTH INCLUSIVE AND RESUBDIVISION OF BLOCK 4 IN ROOD AND MESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE MORTHEAST 1/4 (EXCEPT THE MORTH 20 ACRES) AND THE EAST 1/2 OF THE MORTHWEST 1/4, (EXCEPT THE MORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 17 MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY JULINOIS.

3767232

25-20-115-016

COMMONLY KNOWN AS:

1)269 SOUTH LOOMIS CHICAGO, ILLINGIS 60643

Auditor
filed Registrar of Titles
which said MORTSAGE is recorder in the office of the Recorder of Deads of
COOK County, in the State of ILLINOIS Book Page
Reception

as Document No. 3756902

tegether with the said note of obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 15th day of DECEMBER 1988.

Attest DALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION

Loan Servicing Officer
Anne Pescatore

Janez 1. Foltman

State of Illinois

\$\$

County of Cook

The undersigned, a Notary Public in and for the County and State aforecasts, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally know to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severa is acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of DECEMBER 19 88.

THIS INSTRUMENT PREPARED BY: Cynthia D. Haywood 4242 NORTH HARLEM CHICARO, ILLINDIS 60634 antoinette malatti

"Official Seal."
Antoinetto 64. Salcetti
Notary Poulic, State of Illinois
My Commission Expires 16/27/90

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LUAIT
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

## **UNOFFICIAL COPY**

