

3767243

KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by: CHARLES ROBINSON AND MABEL A. ROBINSON, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated DECEMBER 20, 1988 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE EAST 40 FEET OF THE WEST 80 FEET OF LOTS 13 AND 14 IN BLOCK 4 IN WALKER'S RESUBDIVISION OF BLOCK C IN RESUBDIVISION OF BLOCKS A B C D E F J K L M N O P R S T U AND V, WITH LOTS 1 TO 10 INCLUSIVE AND LOTS 17 TO 24 INCLUSIVE IN BLOCK "G" AND LOTS 1 TO 17 INCLUSIVE AND LOTS 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING PART OF SOUTHWEST 1/4 OF SECTION 18, WEST OF PROSPECT AVENUE, AND PART OF WEST 1/2 OF SECTION 19, WEST OF PROSPECT AVENUE, ALL IN TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-19-313-02B

COMMONLY KNOWN AS: 2176 WEST 113th STREET
CHICAGO, ILLINOIS 60643

Auditor
Registrar of Titles

Filed which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS Book Page

Reception as Document No. 3761965 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 30th day of DECEMBER 1988.

ATTEST THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

Janet M. Foltman
Its Assistant Vice President
Janet M. Foltman

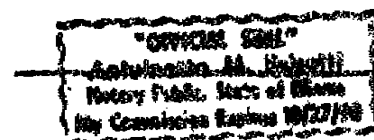
State of Illinois SS
County Of Cook

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 30th day of DECEMBER 1988.

THIS INSTRUMENT PREPARED BY:
CYNTHIA D. HAYWOOD
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

Cynthia D. Haywood
Notary Public

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634



Legal follows mortgage

968431

3767243

UNOFFICIAL COPY

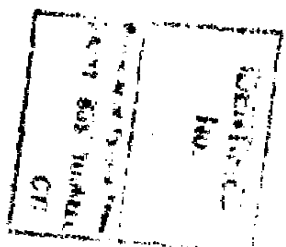
Property of Cook County Clerk's Office

1/21/11

IN DUPLICATE
3767243

3767243
JAN 17 PH 2:26
CAROL JOSELYN BRAUN
REGISTRAR OF TITLES

ASB



DNJ
968431

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602
TEL: (773) 399-3000
WWW.COOKCOUNTYCLERK.COM