



AFFIDAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 01 March, 1988 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3529054 to a certain parcel of real estate commonly known as 17256 Roy Street and legally described as follows: Lansing, IL 60438

LOT 15 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 2 IN BURNHAM-SERENICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affidavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 14169485 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and sworn to before me this 17th day of November 1988

Teresa M. Smith
NOTARY PUBLIC
Teresa M. Smith

Linda K. Hackett
ASSISTANT VICE PRESIDENT
Linda K. Hackett

My Commission Expires April 28, 1991

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

CONTRACT/DCAL # _____
COMMITMENT # 5581
LOAN NO. 00021609 0096

3767256

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1500 EAST 150TH AVENUE
DENVER, CO 80040-0321
ATTENTION: POST CLOSING #22

1469485
Taxes # 1362681
Tax # 30-29-107-052

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

STANDARD FEDERAL SAVINGS BANK

461 N. FREDERICK AVENUE, GAITHERSBURG, MD 20877

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JUNE 27, 1966 made and executed by MICHAEL A. WAZEVIK, A BACHELOR

APPLICANTS

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on JULY 8, 1986 as Reception No. 3529054 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of _____ County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 17256 ROY STREET
LANSING, IL 60438

LOAN AMOUNT: 46,500.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 01 day of MARCH, 1988

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Janet A. Rehberger
JANET A. REHBERGER, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 01 day of MARCH, 1988, before me, the undersigned, Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and JANET A. REHBERGER who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the cooperation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Fritzel
NOTARY PUBLIC
EUGENIA FRITZEL
6724791

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY:

MARIA YSLAS

Maria Yslas

LEGAL FOLLOWING MORTGAGE

3767256

UNOFFICIAL COPY

LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 2 IN
BUNHAM GREENICH ADDITION, BEING A SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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10/15/89
N.C.S.
N.E.D.

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89 JAN 17 PM 2:35
COOK COUNTY CLERK
REGISTRAR OF TITLES

Registrar of Titles Enter this document on Certificate of Title	No. 14109485
	Vol. 223-1
	TS# 62097-88
Date	1-10-89
	G.I.T.

GREATER ILLINOIS
TITLE COMPANY
BOX 116
101970