



WestAmerica Mortgage Company

AFFADAVIT OF LATE DELIVERY

I the undersigned do hereby state and swear on oath as follows:

1. That I am Linda K. Hackett and attached hereto is an assignment of mortgage dated 01 May, 1988 from WESTAMERICA MORTGAGE COMPANY assigning a certain mortgage recorded as document # 3564418 to a certain parcel of real estate commonly known as 1748 North Winsor Drive and legally described as follows: Arlington Heights, IL 60004

LOT 4 IN C.A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 2. That upon execution of said assignment of mortgage WestAmerica Mortgage Company through inadvertance and error did not file the assignment of mortgage in a timely manner.
3. That the assignment of mortgage is still valid and the mortgage has in fact been sold to the assignee as shown on the attached assignment of mortgage.
4. That at all times said mortgage was in possession of WestAmerica Mortgage Company and in that of no other.
5. That I make this affadavit to induce the Registrar of Titles to waive any objections as to stale date of delivery.
6. Now, therefore, WestAmerica Mortgage Company, their heirs and/or successors, at all times shall indemnify and save harmless, the Registrar of Titles, Cook County, Illinois, against all loss or damage to him arising by reason of delay in registration of this assignment of mortgage and the registering of same on Torrens Certificate # 1427335 and in relation to premises described therein, and all costs charges, damages and expenses, and all claims and demands of every kind and nature, actions, causes of action, suits and controversies, whether groundless or otherwise arising therefrom.

Described and Sworn to before me this 21st day of November 1988

Teresa M. Smith
NOTARY PUBLIC
Teresa M. Smith

Linda K. Hackett
ASSISTANT VICE PRESIDENT
Linda K. Hackett

My Commission Expires April 28, 1991

UNOFFICIAL COPY

W

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this _____ day of _____, 19____.

Clerk of Cook County

[Name]

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 5647
LOAN NO. 00020000 0000

3768420

WHEN RECORDED, MAIL TO:

WESTAMERICA MORTGAGE COMPANY
14767 EAST SECOND AVENUE
DENVER, CO 80040-0321

ATTENTION: POST CLOSING #22

07-20-202-009
TORENS 1427335

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

STANDARD FEDERAL SAVINGS BANK
481 NORTH FREDERICK AVE., SAUTHERSBURG

hereinafter referred to as ASSIGNEE, for by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of OCTOBER 31, 1966 made and executed by STEPHEN J. MITCH

LINDA L. MITCH, OPIS WIFE

TO HOME FAMILY MORTGAGE CORP., a ILLINOIS CORP.

which said Mortgage or Deed of Trust was recorded on 1-5-66 as Reception No. 3564418
In Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK
County, ILLINOIS which Mortgage Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 1746 NORTH WINDSOR DRIVE
ARLINGTON HEIGHTS, IL 60004

LOAN AMOUNT: 79,666.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 1966

WESTAMERICA MORTGAGE COMPANY

BY: Beth H. Martin
BETH H. MARTIN, VICE PRESIDENT

BY: Irene Chudick
IRENE CHUDICK, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this _____ day of _____, 1966, before me, the undersigned Notary Public, personally appeared BETH H. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and IRENE CHUDICK who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, associated the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugenia Pritzel
NOTARY PUBLIC
EUGENIA PRITZEL
5/24/71
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: THOMAS J. MOSE

LEGAL FOLLOWS MORTGAGE

Official of Def. Attached

3768420

UNOFFICIAL COPY

OUT COPY

RECORDED
INDEXED
MAR 1 1989
COOK COUNTY CLERK

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SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.



89 JAN 23 AM 9:11
CAROL JOYCE BRAUN
REGISTRAR OF TITLES

3768420

3768420 Title
On Certif. of Title
1427335
289-16-118
15# 59711-86
142359
G.I.T.

GREATER ILLINOIS
TITLE COMPANY
BOX 11F
101971

1-17-89
C.S.N.
5501471

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