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GEORGE E. COLE'S  
LEGAL FORMS

FORM NO. 313  
April, 1968

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

931945-8

CAUTION: Consult a lawyer before using or filing under the terms  
of a mortgage, including responsibility and risks, etc. enclosed.

3768-169

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a  
certain MORTGAGE dated the 3RD day of MARCH 1983, made by  
made by MARK V. GORSKI AND VIRGINIA A. GORSKI HIS WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 3297758 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
THE RECORDER of COOK County, in the State of ILLINOIS

LOT ELEVEN (11) AND LOT TWELVE (12) IN BLOCK EIGHT (8) IN WILSON'S RESUBDIVISION OF  
BLOCKS 85, 86, 92, 93 AND 94 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND  
BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF (1/2) OF  
SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

FIN 13-06-409-007

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand S \_\_\_\_\_ and seal ON this 3RD day of AUGUST 1987.

ANNA RUSSO, ASSISTANT VICE PRESIDENT (REAL)

PATRICIA G. CRONIN, ASSISTANT SECRETARY (REAL)

STATE OF COLORADO  
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
ANNA RUSSO & PATRICIA G. CRONIN

ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY  
personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the fore-  
going instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ for \_\_\_\_\_  
signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 3RD day of AUGUST 1987.

Margaret L. Burns  
Notary Public

Commission expires 6th Commission Expires June 18, 1991

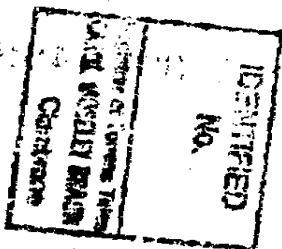
This instrument was prepared by RICK JOHNSON  
(NAME AND ADDRESS)

WESTAMERICA MORTGAGE COMPANY  
7900 E. UNION AVE. #500  
DENVER, CO 80237

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3768-169

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Property of Cook County Clerk's Office

GREEN EQUITY LOAN  
1990 E ALGONQUIN RD  
SCHMUNGBURG, IL, 60173

1991  
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