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ITEM 1. UNIT G-46 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 7TH DAY OF OCTOBER, 1980 AS DOCUMENT NUMBER 3182051. **ITEM 2.** AN UNDIVIDED .09 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT ONE EXCEPTING THEREFROM THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 1 WHICH IS 393.42 FEET NORTHWESTERLY OF THE MOST SOUTHERLY CORNER OF SAID LOT 1, AS MEASURED ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE OF SAID LOT 1, 92.92 FEET; THENCE NORTH 26.59 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 1 WHICH IS 528.14 FEET WEST EXCEPTING FROM SAID LOT 1, THE EAST 132.07 FEET AS MEASURED ON THE NORTH LINE OF SAID LOT 1, IN THE MEADOWS, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 7, 1978, AS DOCUMENT NUMBER 3029878.

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