

PREPARED BY: WESTAMERICA MORTGAGE COMPANY  
17 W 635 BUTLERFIELD RD.  
OAKBROOK TERRACE, IL 60181

UNOFFICIAL COPY

3768112 | | 2

AND WHEN RECORDED MAIL TO

WESTAMERICA MORTGAGE COMPANY  
17 W 635 BUTLERFIELD RD.  
OAKBROOK TERRACE, IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY PACIFIC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 19, 1988 DOCUMENT # 3761439

, executed by

MICHAEL W. SCHAUT AND MARGARET SCHAUT, MARRIED TO EACH OTHER  
TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
a corporation organized under the laws of THE STATE OF COLORADO  
14707 EAST SECOND AVENUE, ALDEN, COLORADO 80040-0321  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ of plat \_\_\_\_\_ COOK  
State of Illinois described hereinafter as follows:

who's principal place of business is

County Records,

LOT 14 AND LOT 15 IN BLOCK 3 IN REED BROTHERS'  
SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF  
THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 37  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE TAX NO: 24-04-407-038  
24-04-407-039

COMMON ADDRESS: 9240 S. TULLEY AVE.  
OAK LAWN, IL 60453

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On DECEMBER 19, 1988 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared LARRY BRYAR, PATRICIA A. HUNT  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT, ASST. VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

By: \_\_\_\_\_

By: LARRY BRYAR, VICE PRESIDENT

It's: \_\_\_\_\_

Witness: Patricia A. Hunt

PATRICIA A. HUNT, ASST. VICE PRESIDENT

Notary Public \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
County, Laura L. Burke  
Notary Public, State of Illinois  
My Commission Expires 5/21/92

EC 102565 AW Legal Yellow mntg. AN

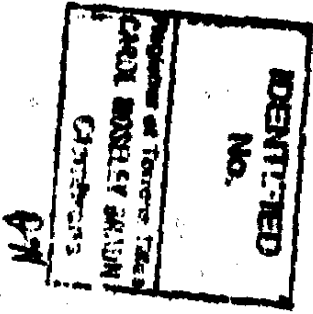
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1/25/89  
1/25/89

89 JAN 20 AM 10:28  
COOK COUNTY CLERK  
REGISTRY OF TITLES

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Property of Cook County Clerk's Office

WEST AMERICA  
1700635 BUTTERFIELD #140  
OFF DIXIE TELESCOPE, 14, 60181-4002  
Mr. Larry L. Burke