

3768222

UNOFFICIAL COPY
**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

TORRENS
128 4306

RELEASE OF MORTGAGE

09-10038506

KNOW ALL MEN BY THESE PRESENTS, That the **Great American Federal Savings and Loan Association** of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the **20TH** day of **JULY**, 19**77**, made and executed by **ANGELO F. MANNELLA, ANGELA MANNELLA, MARRIED TO EACH OTHER** of the **VILLAGE** of **MARTE, PROSPECT** **CV. COOK** County, Illinois, to the said **Great American Federal Savings and Loan Association**, and **RECORDED** (registered) in the **RECORDS** (Registrar's) Office of **COOK** County, Illinois, on the **25TH** day of **AUGUST**, 19**77**, said mortgage being **RECORDED** (registered) in Book **286-1985**, Page **1**, as Document No. **286-1985** covering premises therein described as follows:

LOT NINE (EXCEPT THE NORTH HALF (1/2) THEREOF; AND EXCEPT THE EAST 366.0 FEET THEREOF) -- (9) IN C.A. GOELZ' PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) TOGETHER WITH THE EAST TWO-THIRDS (2/3RDS) OF THE NORTH THREE-FOURTHS (3/4THS) OF THE NORTH EAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: **209 NORTH WESTGATE ROAD
MT. PROSPECT, ILLINOIS 60056**

PIN # 03-35-401-091

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of **CHARLES E. LUTES** and the attestation of **WILLIAM C. ELDRIDGE** **VICE-** President and **ASST-** Secretary respectively, of said **Great American Federal Savings and Loan Association**, who have been duly authorized by said Association to execute this release on its behalf and to affix its seal thereto.

Dated this **23RD** day of **DECEMBER**, 19**88**

Great American Federal Savings and Loan Association

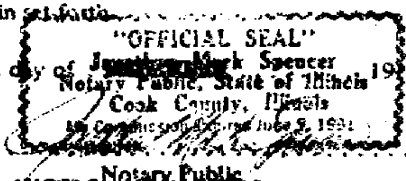
RICH- President

ASST- Secretary

State of Illinois
County of Cook ss.

I, **JONATHAN MARK SPENCER**, a Notary Public in and for the aforesaid County and State, do hereby certify that **CHARLES E. LUTES** and **WILLIAM C. ELDRIDGE** known to me to be the **VICE-** President and **ASST-** Secretary, respectively, of the **Great American Federal Savings and Loan Association**, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23RD** day of **DECEMBER**, 19**88**



THIS DOCUMENT WAS PREPARED BY **JAMES D. O'MALLEY** For **Great American Federal Savings and Loan Association** 1601 Lake Street, Oak Park, Illinois 60301

ANGELO F. MANNELLA
ANGELA MANNELLA
209 NORTH WESTGATE ROAD
MT. PROSPECT, ILLINOIS 60056

71-88-8202
LEGAL NOTICE: MORTGAGE CANCELLED - NOTE EXHIBITED

BOOK 736471

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Trade Co.
Wm. A. Mitchell
200 W. Peterson
Chicago, Ill. U.S.A.

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Red

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
REGISTRAR OF TITLES
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IN DUPLICATE
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