

UNOFFICIAL COPY

3768296

RECORDERS OFFICE BOX NO. 1000
MAIL TO
Cynthia L. Gordon
1741 W. Granville Ave
Chicago, IL 60610

Given under my hand and official seal, this
Commission expires 6/30 '91
19 89 day of January
This instrument was prepared by R. Sanders, 203 1961, Arlington Heights, IL 60006
(NAME AND ADDRESS)
NOTARY PUBLIC
Richard Sanders

Personally known to me to be the same person as whose name are subscribed
to the foregoing instrument, appeared before me this day in person, and acknow-
ledged that they, signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.
State of Illinois, County of Cook
ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
RICHARD L. HAMMOND and GISELA G. HAMMOND, his wife

PLEASE PRINT OR TYPE NAMES(S)
SIGNATURE(S)
Richard L. Hammond
Gisela G. Hammond
(SEAL) (SEAL)

DATED this 10th day of January 19 89
I hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

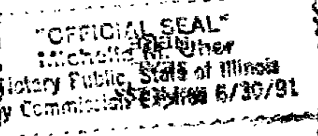
535 N. Michigan, #2015, Chicago, IL 60611
P.I.N. # 17-10-122-022-1278

of the County of Cook State of Illinois
for and in consideration of
TEN and no/100 DOLLARS
and other good and valuable consideration hand paid,
CONVEY and WARRANT to
RACH H. ALEXANIAN, Bachelor
5336 Lilabet Terrace, Norton Grove, Illinois 60053
NAME AND ADDRESS OF GRANTEE(S)
the following described Real Estate situated in the County of Cook
State of Illinois, to wit: See attached legal

THE GRANTORS, RICHARD L. HAMMOND and
GISELA G. HAMMOND, his wife
of the County of Cook State of Illinois
for and in consideration of
TEN and no/100 DOLLARS
and other good and valuable consideration hand paid,
CONVEY and WARRANT to
RACH H. ALEXANIAN, Bachelor
5336 Lilabet Terrace, Norton Grove, Illinois 60053
NAME AND ADDRESS OF GRANTEE(S)
the following described Real Estate situated in the County of Cook
State of Illinois, to wit: See attached legal

WARRANTY DEED
(to be divided to individuals)
CAUTION: Grantor's name must be printed in full on this form
at recording, including middle initials and suffixes, and be checked

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE JAN - 89
RE-USE
405.00
REVENUE



UNOFFICIAL COPY

Property Address: 535 W. Montague, Unit 2015, Chicago, IL 60611
FIN: 17-10-122-022-1276

DOCUMENT NO. 3185565
RECORDED 08-1079 AS DOCUMENT NO. 2929696 AND FILED AS
THE DECLARATION OF CONDOMINIUM
EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS, EGRESS AND
EASEMENT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS

THE DECLARATION OF CONDOMINIUM
INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN
DOCUMENT NO. 3187974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
SHARE IN THE DECLARATION OF CONDOMINIUM RECORDED AS
ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS
11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 1931844,
SECTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER
EXTENDED EAST, IN SAID MEMBER'S SUBDIVISION, BEING THAT
SOUTH; TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7,
LEANS WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED
THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY
LOT 4

9628296

IN SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S
ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL B:
ILLINOIS.
IN ASSessor'S DIVISION OF THE SOUTH HALF AND
THE EAST 100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S
ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
IN ASSessor'S DIVISION OF THE SOUTH HALF AND THE EAST
100 FEET OF THE NORTH HALF OF BLOCK 21 IN KINZIE'S ADDITION
TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE DECLARATION OF CONDOMINIUM AS DETERMINED
AND THE DECLARATION OF EASEMENTS AS DETERMINED
SHALL BE CONSIDERED TO BE SEPARATE

3768296
6/23/11
9628296

Signature: *[Handwritten Signature]*
Date: JAN 20 PM 2:41
Office of the Recorder of Deeds
STATE OF ILLINOIS
DEPARTMENT OF REVENUE

3768296 I.T.L.

RECORDED
120
CHICAGO, ILL.

5178258