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0 3 7 6 3 3 1 0

LEGAL DESCRIPTION RIDER "A"

THAT PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER; THENCE NORTH 88 DEGREES 40 MINUTES 35 SECONDS WEST ALONG THE WEST LINE OF SAID EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER A DISTANCE OF 548.0 FEET; THENCE NORTH 89 DEGREES 19 MINUTES 25 SECONDS EAST A DISTANCE OF 344.38 FEET TO THE POINT OF BEGINNING; THENCE NORTH 80 DEGREES 40 MINUTES 35 SECONDS WEST A DISTANCE OF 191.29 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 17 SECONDS EAST A DISTANCE OF 127.84 FEET; THENCE SOUTH 14 DEGREES 49 MINUTES 33 SECONDS EAST A DISTANCE OF 39.95 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 438.23 FEET, AND ARC DISTANCE OF 158.07 FEET (THE CHORD OF WHICH BEARS SOUTH 04 DEGREES 29 MINUTES 35 SECONDS EAST) TO A POINT OF REVERSE CURVATURE; THENCE ALONG SAID REVERSE CURVE TO THE LEFT, HAVING A RADIUS OF 781.04 FEET, AND ARC DISTANCE OF 154.46 FEET (THE CHORD OF WHICH BEARS SOUTH 00 DEGREES 13 MINUTES 03 SECONDS WEST) TO A POINT OF TANGENCY; THENCE TANGENT TO THE LAST DESCRIBED CURVE SOUTH 05 DEGREES 44 MINUTES 18 SECONDS EAST A DISTANCE OF 73.70 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT, TANGENT TO THE LAST DESCRIBED LINE, HAVING A RADIUS OF 89.60 FEET, AN ARC DISTANCE OF 149.07 FEET (THE CHORD OF WHICH BEARS SOUTH 42 DEGREES 15 MINUTES 31 SECONDS WEST) TO A POINT OF TANGENCY; THENCE TANGENT TO THE LAST DESCRIBED CURVE SOUTH 89 DEGREES 55 MINUTES 20 SECONDS WEST A DISTANCE OF 61.52 FEET; THENCE NORTH 80 DEGREES 40 MINUTES 35 SECONDS WEST A DISTANCE OF 328.59 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: ARLINGTON ON THE PONDS--MULTI-FAMILY
LOCATED ON COURTLAND DRIVE
NORTH OF THOMAS AVENUE
ARLINGTON HEIGHTS, ILLINOIS

PIN: 03-21-100-008

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NOT RECORDED
"A" SERIES

Property of Cook County Clerk's Office

1914-11-11-11

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M-100 Rev. 4/77

25 East Campbell Street, Arlington Heights, Illinois, 60005
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

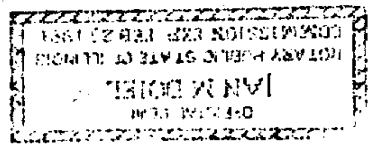
This instrument was prepared by: Howard F. Lass

Notary Public

My commission expires

November 21st, A. D. 19 88

GIVEN under my hand and notarial seal, this 21st day



for the uses and purposes therein set forth. free and voluntary act, and as the free and voluntary act and deed of said corporation and caused the corporate seal of said corporation to be affixed and delivered the said instrument of writing as Vice President and Assistant Secretary severally acknowledged that as such Vice President and Assistant Secretary, they signed

and personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, personally known to

DO HEREBY CERTIFY that ROBERT T. KOWALL, personally known to

I, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK STATE OF ILLINOIS

Attest: Assistant Secretary

By: Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

this 21st day of NOVEMBER, A. D. 19 88

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary,

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND

OF Deeds in whose office the Mortgage or Deed Of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

SHE RIDER "A" ATTACHED FOR LEGAL DESCRIPTION

and State of Illinois, as follows, to wit: to the premises therein described, situated in the County of COOK

State of Illinois, in Book of Records, on page as Document No. COOK

A. D. 19 and in the office of County, in the

a certain Assignment of Rents bearing date the day of and recorded as Document No. and

Additional Advance Agreement dated 19 and

Book of Records, on page as Document No. 2367275 and

in the Recorder's & office of COOK A. D. 19 87, and Registered

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

THE BANK & TRUST COMPANY OF ARLINGTON HEIGHTS, AS TRUSTEE UNDER TRUST NO. 3578

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

known all them by these presents, that the

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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Mail This Instrument To:

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Property of Cook County Clerk's Office

RECORDED

INDEXED

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CHICAGO TITLE INS. CO.

#71-20-622

COOK COUNTY

11-1-73