

ASSIGNMENT OF REAL ESTATE MORTGAGE

3769899

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

CARTERET SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of November, 1985, made by:

Robert A. Basso Sr. and Mary T. Basso, His Wife

to it, securing the payment of one promissory note therein described for the sum of Fifty-Four Thousand Three Hundred Ninety-One and 00/100 Dollars (\$54,391.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois, and described in said mortgage as follows: 24808-18

to wit:

730-29-415-003

SEE ATTACHED FOR LEGAL DESCRIPTION

17911 Middle St., LAWSON, IL 60438

Which mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book , at Page , as Document No. 3460818, together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its assistant secretary and attested to by its assistant vice president and its corporate seal affixed this 29th day of November, 1988.

ATTEST:

MARGARETTEN & COMPANY, INC.

Donna Bishop, Asst. Secretary

Paw Otterberg, Asst. Vice President

STATE OF NEW JERSEY }
COUNTY OF MIDDLESEX } SS

On this 29th day of November, 1988, before me, the undersigned, a Notary Public in and for the State of New Jersey, personally appeared Paw Otterberg, Assistant Vice President and Donna Bishop, Assistant Secretary, personally known to me to be the persons who executed the within named instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Dorothy Butch, Notary Public
My commission expires April 15, 1990

LEGAL FOLLOWS MORTGAGE

3769899

UNOFFICIAL COPY

LOT 3 IN BLOCK 5 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF
 LOT 9, A, B, C AND D IN MEETER'S FIRST SUBDIVISION, A SUB-
 DIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF
 FRACTIONAL SECTION 29, AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL
 SECTION 32, ALL IN TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28,
 1923, A DOCUMENT NUMBER 7998946, IN COOK COUNTY, ILLINOIS,
 PERMANENT TAX NO. 38-29-415-003
 1211 MAPLE ST., LANSING, IL 60430

144 5399 col

89 JAN 27 PM 1:21
 CAROL MUSELEY BRAUN
 REGISTRAR OF TITLES

3769899

3769899

Registrar of Titles Enter this document on Certificate of Title	No. 144 5399
Vol. 2895-1	Page 200
Date 1-27-89	158
	246008-85
	12/20/13

GREATER ILLINOIS
 TITLE COMPANY
 BOX 116
 # 12/20/13

144 5399
 12/20/13