FOR THE PROTECTION OF THE OWNER, THIS RELEASE HALL BE PLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED 3770604

RELEASE OF MORTGAGE

TORRENS
LOAN #01-20033318

Carried At M. A.	2000 101-10033310
KNOW ALL MEN BY THESE PRESENTS, That the OAK PARK I	
TION, now known as Great American Federal Savings and Local Association poration of the United States of America, does hereby certify that a ce	MON, of Oak Park, Cook County, Illinois, a cor-
301H day of MAY 19 72 made and e	xecuted by ISSAC WATKINS AND
ANNIE V. WATKINS, HIS WIFE	of the
CITY of CHICAGO	
County, Illinois, to the said Great Armencan Federal Scomes and Loan FEDERAL SAVINGS AND LOAN ASSOCIATION, and restraint (regis	itered) in the ZEMONIES (Registrar's) Office of
mortgage beit. s criffit (registered) in Book	Pago as Document
No. 26259°2 covering premises therein described as follow DOCUMENT NUMBER 2625991. AND SAID ASSIGNMENT RECORDED AUGUST 9, 1972 AS DOCUMENT 2640543	ent of real estate mortgage
C _A	
LOT ONE (1) IN BLOCK FOUR (4) IN NEW ASHLAND BE: WEST HALF (1) OF THE SOUTH WEST QUARTER (1) OF (1) OF SECTION EIGHT (8). TOWNSHIP THIRTY-EIGHT FOURTEEN (14) EAST OF THE CHIRD PRINCIPAL MERIDICALINOIS.	FHE SOUTH WEST QUARTER (38) NORTH, RANGE つつつれたいん
COMMONLY KNOWN AS: 5400 F. LAFLIN CHICAGO, IL	· · · · · · · · · · · · · · · · · · ·
SHIPMON, L	
PIN #20-08-317-010	
`	
is together with the Note accompanying seid Mortgage, fully part, satisfie	d, released and discharged.
WITNESS the hand of CHARLES E. LUTES	and the attestation of
WILLIAM C. ELDRIDGE VICE	President and ASST. Secretary
respectively, of said GrantAmerican Federal Savings and Loan Association SAVINGS AND LOAN ASSOCIATION, who have been duly authorized its behalf and to affix its seal thereto. Dated this	i by said Association to execute this release on
Grant Browns	ain Federal Swings and Loan Association
*	formerly and 4.7 28 ERAL-SAVINGS AND LOAN ASSOCIATION
	The second second
ATTEST	
ASST. Secretary	- 0
State of Illinois. County of Cook	
TONA WIAN MARK CREMER	
JONATHAN MARK SPENCER County and State, do hereby certify that CHARLES E. LUTES	, a Notary Public in and for the aforestid
County and State, do hereby certify that CHARLES E. LUTES and WILLIAM C. ELDRIDGE	
	ST. Secretary, respectively,
of Gross-remean Federal Savings and Loan Association, formerly knew LOAN ASSOCIATION, whose names are subscribed to the foregoing Roand acknowledged that they signed, sealed and delivered the said Releas	a as OAK PARK FEDERAL SAVINGS AND
As ociation, for the uses and purposes therein set forth. Given under my hand and notarial seel this 4TR day of	JANUARY 19: 89
	both Male San
	And the state of t
THIS COCUMENT WAS FREPARED BY JAMES D. O'MALLEY	OFFICIAL SEAL' Jonathan Mark Spencer
For Granification Federal Savings and Loan Association	dotary kublic, State of Illinois
001 Lake Street, Oak Park, Illinois 60301	Cock County, Illinois
DC	My Communicipa Expired June 5, 1991

UNOFFICIAL COPY

3770604

Chicago, July, 6060 Mc. 100 Mc

29 JAN 31 PK : 56 CAROL MUSEL PRAUM REGISTRAR UF TILES 3770604

Lor Coot Colling Cloritis Office

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