## UNOFFICIAL COPY (13870118)

ASSIGNMENT OF REAL ESTATE HORTEASE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of Mew Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth /mboy, State of New Jersey, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over

## CARTERET SAVINGS BANK

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 14th day of November, 1986, made by:

Donald Smith, and Sequilla R. Smith, his wife

to it, securing the payment of one promissory note therein described for the sum of Fifty Thousand. Six Hundred Fifty-Four Dollars and 00/100 Bollars (\$50,654.00) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois. (%) described in said mortgage as follows:

to wit:

+ 29-09-318-014

See attached legal description.

15015 Riversibe DR

Which mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book . at Page . as Document No.356774 together with the said note therein described, and the many due or to provide thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said incenture of mortgage. mortgage.

IN WITHESS WHEROF, the party of the first part has caused this instrument to be executed in its name by its assistant secretary and attested to by its assistant vice president and its corporate seal affixed this 29th day of November, 1988.

ATTEST:

MARGARITTEN & COMPANY, INC.

Donna Bishop, Asst. Secretary

Autris e Pah Otterberg, Asst. Vice President

STATE OF NEW JERSEY ) SS

COUNTY OF MIDDLESEX

On this 29th day of November, 1988, before me, the undersigned, a Notary Bublic in and for the State of New Jersey, personally appeared Pam Otterborg, Assistant Vice President and Donna Bishop, Assistant Secretary, personally known to at to be the persons who executed the within named instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument sursuant to its by-laws or a resolution of its Board of Directors.

WITHESS my hand and official seal.

Dorothy Sutth Motery Public Hy commission expires April 16.

1990

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## **UNOFFICIAL COPY**

Lot by the polections giverside subdivision of that portion of the STAITIMEST 1/4 OF SECTION S. TOWNSHIP 36 NORTH, DENGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN, DESCRIBED AS FOLLOWS, TO KIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST 1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST 1/4. THENCE NORTH 5 LEGRES, EAST 2451.24 FEET, THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER, THENCE SOUTHERLY ALONG THE EDGE OF SAID FIVER TO A POINT WHICH IS DISTANCE NORTH 5 3/4
DEGREES, EAST 1321.6 FEST FROM THE SOUTH LINE OF SAID SOUTHWEST 1/4,
THENCE SOUTH 6 3/4 DEGREES WEST 1325.6 FEST TO THE SOUTH LINE OF SAID
SOUTHWEST 1/4, THENCE WEST 665.28 FEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 29-09-318-01-15015 RIVERSIDE DR. SOUTH HOLLAND, IL 60473 2667221 3770118

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