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3770303

LOT NINETEEN (except that part thereof lying North of a line drawn from a point on the East line of said Lot 19, 21.15 feet South (as measured along said East line) of the Northeast corner of said Lot 19, to a point on the West line of said Lot 19, 11.45 feet South (as measured along said Lot 19, line) of the Northwest corner of said Lot 19; and except that part thereof lying South of a line drawn from a point on the East line of Lot 20, 8.36 feet South (as measured on said East line) of the North East corner of Lot 19, 1.13 feet North (as measured on said West line) of the South West corner of said Lot 19) -----(19)

that part of LOT TWENTY lying North of a line drawn from a point on the East line of said Lot 20, 8.36 feet South (as measured on said East line) of the North East corner of said Lot 20, to a point on the West line of Lot 19, 1.13 feet North (as measured on said West line) of the South West corner of said Lot 19, 1.13 feet North (as measured on said West line) of the South West corner of said Lot 19) -----(20)

All In Block Seven (7), in Edgebrook Estates being a Subdivision in Fractional Section 33, and part of Lots 46 and 51 in Cadden and Jones' Subdivision of Bronson's, Part of Caldwell Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1956, as Document Number 2303207.

Proprietor's Office

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT POLISH NATIONAL ALLIANCE
OF THE UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD R. JUREK and
GERALDINE R. JUREK, his wife

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 14th day of
March, 1969, and recorded in the Registrar's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 2444519, to the premises
therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LEGAL DESCRIPTION ATTACHED:

Assignment of Rents dated the 14th day of March, 1969 and recorded
in the Registrar's Office of Cook County, in the State of Illinois,
as document number 2444519.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-117-032-000
Address(es) of premises: 6814 N. Algonquin Avenue, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 6th day of December, 1988

Edward J. Madala (SEAL)
President
Paul J. Spahr (SEAL)
Secretary

This instrument was prepared by _____ (NAME AND ADDRESS) 2190 North _____
This instrument was prepared by Lee S. Kucynski, Attorney-at-Law
_____ 60610-4985

LEGAL DESCRIPTION MORTGAGE
CANCELED NOT EXHIBITED
2444519

3770303

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RELEASED
By Corporation

POLISH NATIONAL ALLIANCE OF THE
CM

UNITED STATES OF NORTH AMERICA

TO

RICHARD F. JONES and GRADY RIBB

P. HUBERT F. JONES

ADDRESS OF PROPERTY:

6814 N. 89th St
Chicago, Illinois

Chicago, Illinois

Loan # 4449

EMIL MUELLER BANK
Savings

3770303

3770303

GEORGE E. COLF
LEGAL COUNSEL

Property of Cook County Clerks Office

OFFICIAL SEAL
LES S. KUZYNSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/92

Commission Expires June 29, 1992

NOTARY PUBLIC
Les S. Kuczynski
6th day of December 19 88

3770303

I, LES S. KUZYNSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD J. MOSKAL, President of POLISH NATIONAL ALLIANCE OF THE UNITED STATES OF NORTH AMERICA, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS