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Proprietary Work's Office

LOT NINETEEN (except that part thereof lying North of a line drawn from a point on the East line of said Lot 19, 21.15 feet South (as measured along said East line) of the Northeast corner of said Lot 19, to a point on the West line of said Lot 19, 11.45 feet South (as measured along said West line) of the Northwest corner of said Lot 19; and except that part thereof lying South of a line drawn from a point on the East line of Lot 20, 8.36 feet South (as measured on said East line) of the North East corner of said Lot 20, to a Point on the West line of Lot 19, 1.13 feet North (as measured on said West line) of the South West corner of said Lot 19) ---(19)

That part of LOT TWENTY lying North of a line drawn from a point on the East line of said Lot 20, 8.36 feet South (as measured on said East line) of the North East corner of said Lot 20, to a Point on the West line of Lot 19, 1.13 feet North (as measured on said West line) of the South West corner of said Lot 19) ---(20)

All In Block Seven (7) , in Edgewood Estates being a Subdivision in Subdivision of Bronson's Part of Caldwell Reserve in Townships 40 and 41 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Register of Titles of COOK County, Illinois, on December 2, 1956, as document number 2303207.

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Property of Cook County Clerk's Office

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**FOR THE PROTECTION OF THE
CREDITOR, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

3770303

Above Space For Recorder's File Copy

KNOW ALL MEN BY THESE PRESENTS, that POLISH NATIONAL ALLIANCE
of the UNITED STATES OF NORTH AMERICA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISS, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD R. JUREK and
GERALDINE R. JUREK, his wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 14th Day of
REGISTRAR'S S
March, 1969, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 2444518, to the premises
therein described as follows, situated in the County of COOK, State of

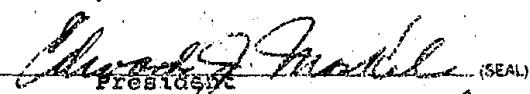
Illinois, to wit:

LEGAL DESCRIPTION ATTACHED:

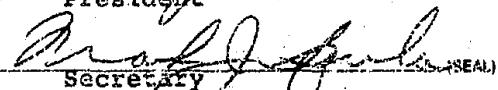
RECORDED IN THE OFFICE OF THE RECORDER

Assignment of Rents dated the 14th day of March, 1969 and recorded
in the Registrar's Office of Cook County, in the State of Illinois,
as document number 2444519.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-33-117-032-000Address(es) of premises: 6814 N. Algonquin Avenue, Chicago, IllinoisWitness hand and seal ³, this 6th day of December 19 88


President (SEAL)



Secretary (SEAL)

This instrument was prepared by Leslie J. Kucynski, Attorney-at-Law
(NAME AND ADDRESS) 6190 N. Lincoln Avenue, Chicago, Illinois 60616-4935

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**THE
POLISH
NATIONAL
ALYK
SOCIETY
OF
AMERICA**

UNITED STATES OF NORTH AMERICA

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~~RICHARD R. JAFFER and GERALDINE~~

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LEGAL FORMS

I, <u>J. MCGAUL</u> , a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>BENJAMIN NATIONA LIFE INSURANCE COMPANY</u> President of <u>THE UNITED STATES OF NORWICH</u> Corporation, and <u>BANK J. SPINA</u> Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally sworn and deposed that as such <u>President and Secretary</u> , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their true and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.	
GIVEN under my hand and <u>NOVEMBER 6th</u> , 1988 day of December 1988	
LEO S. KUCZYNSKI NOTARY PUBLIC	

LES S. KUCZYNSKI

COUNTY OF COOK

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