|)) (1) | | | |
|---------------|---|--|--|
| Se. | UNOF | FICIAL COPY 745 | |
| | "FOR | THE PROTECTION OF THE OWNER, | |
| | G | S RELEASE SHALL BE FILED WITH | |
| | | RECORDER OF DEEDS IN WHOSE | |
| |) NFF | ICE THE MORTGAGE OR DEED OF | |
| | RELEASE DEED | TRUST WAS FILED." | |
| | | | |
| | | | |
| | Loan No. 102031915 | the above space for recorders use only | |
| | KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is bereby acknowledged, does hereby release, convey and quit-claim unto | | |
| | DANIEL DE NORMANDIE AND PATRICIA | J. DE NORMANDIE. HIS SIFE | |
| (, | all the right, title, interes cirim, or demand whatso | registered bever it may have sequired in, through or by a certain Morrgage Dand Access in | |
| | the Aserbasic Office of Cook Co | conty, in the State of Illinois, as Decement Number 2715798 , and | |
| | Assignment of Rents, recorded in the Recorder's | emises therein described situated in the County of Cook State of | |
| \$3 | Illinois, es fallows, to-wit: | The state of the s | |
| 5.7 | Let 10 in Block 3 in Tyrrell's S | ubdivision of the West 8 3/4 acres of | |
| Ö | the North 14 scres of the Sout'. | 12 acres of the West Half of the South | |
| | Principal Meridian, in Gook Coun | | |
| | (-) bu | O _Z | |
| LEGAL | PIN #19-01-416-031-0000 | 4.] LEA | |
| - Engel | | | |
| | | 4 | |
| · | | | |
| , | IN WITNESS WHEREOF, The said Stan | ndard Federal Savings and Loar accolation of Chicago has caused its corporate | |
| | | o be righed to these presents by its Asst. Vice President, end attested by its Asst. nuary A.D. 19 89 | |
| | | STANDARD TECHTAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO | |
| | | | |
| | (SEAL) | By: Asst. Vice President | |
| | | Attended Ant. Secretary | |
| | STATE OF ILLINOIS) | | |
| | COUNTY OF COOK) 85. | County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose | |
| | names are subscribed to the foregoing instrument are Savings and Loan Association and THAT THEY app and delivered the said instrument in writing as duly corporation to be affixed thereto pursuant to authorit | e personally known to me to be duly sufficied officers of the Standard Federal peared before me this day in person and saverally acknowledged that they signed by surnorized officers of said corporation and caused the corporate seal of said ty given by the Board of Directors of said Corporation as their free and voluntary of corporation for the uses and purposes therein sat forth. | |
| 1. | GIVEN under my hand and noterial seal, the day and | | |
| | | April m | |
| | | Here flantano | |
| | | FOR INFORMATION ONLY INSERT STREET ADDRESS OF | |
| | | 4522 S. Fairfield | |
| | Mail to: Recorder | r's Sox No Chicago, Illinois 60632 | |
| | Mr. and Mrs. Daniel De Normandie | THIS INSTRUMENT WAS PREPARED BY | |
| | 4522 S. Fairfield | | |
| | Chicago, IL 60632 | Sue Jagielski 4192 S. Archer Avenue | |
| | Mark the second | Chicago, Illinois 60832 | |

UNOFFICIAL COPY

Droporty of County Clark's Office

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