

UNOFFICIAL COPY

PREPARED BY:
A. BARTELT
1251 N. PLUM GROVE
SCHAUMBURG, IL. 60173

89050937

AND WHEN RECORDED MAIL TO
CENTRUST MORTGAGE CORPORATION
250 SO 12TH AVE
DEERFIELD BEACH, FL 33442
ATTN: CORRESPONDENT POST CLOSING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grant, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 31, 1984, executed by

MICHAEL T. HADDEN AND ELAINE B. HADDEN, HIS WIFE

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 100 E. H.W. HIGHWAY, PALATINE, IL. 60067
and recorded in Book/Volume No. 89050936 Page (3)

and who is principal
3777028
as Document

No. PARCEL 1: COOK County Records, State of Illinois described hereinafter as follows:

THE WEST 60 FEET (EXCEPT THE EAST 15 FEET THEREOF) (AS MEASURED ON NORTH AND SOUTH
LINE THEREOF) OF LOT 10 IN MUNDAY'S RESUBDIVISION OF LOT 102 IN COUNTY CLERKS RE-
SUBDIVISION OF ASSESSOR'S DIVISION OF WEST 1/2 OF THE NORTH WEST 1/4 IN SOUTH EAST
1/4 OF NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THAT PART OF LOT 11 IN MUNDAY'S RESUBDIVISION HEREIN OF THE DESCRIBED
LIEING EAST OF THE WEST LINE OF THE EAST 50.50 FEET OF LOT 11 MEASURED
AS BEING EQUALS TO EAST LINE OF SAID LOT IN SAID MUNDAY'S RESUBDIVISION
AND THAT PART OF LOT 15 IN SAID MUNDAY'S RESUBDIVISION LYING EAST OF
THE WEST LINE OF THE EAST 50.50 FEET OF LOT 11 MEASURED A RIGHT ANGLE
TO THE EAST LINE OF SAID LOT EXTENDED NORTH AND LYING SOUTH OF THE
SOUTH LINE OF LOT 7 IN SAID MUNDAY'S RESUBDIVISION EXTENDED IN
RESUBDIVISION OF LOT 102 IN MUNDAY'S RESUBDIVISION OF LOTS 102 AND 106
IN COUNTY CLERKS RESUBDIVISION OF ASSESSOR'S DIVISION (EXCEPT LOTS 1
TO 17 INCLUSIVE AND LOTS 20, 24, AND 25) OF THE WEST 1/2 OF THE NORTH
WEST 1/4 AND THE WEST OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN
VILLAGE OF HARRINGTON IN COOK COUNTY, ILLINOIS.

89050937

Cook County Clerk's Office

71-96-978E

1984 JAN 31 10 30 AM '84

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01-01-126-691-0000
01-01-126-093-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 30, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JAMES B. DOBBS who is personally known, who, being duly sworn by me, did say that he is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or resolutions of its Board of Directors and that he fully acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, Kristina M. Bartley
County, IL

My Commission Expires 01-03-92

WOOSTFIELD PLANNING CORPORATION

By: [Signature]
By: JAMES B. DOBBS

Local PRESIDENT

Witness:

OFFICIAL SEAL
KRISTINA M. BARTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
BY COMMISSION EXPIRES 01-03-92

LEGAL FOLIO'S MORTGAGE
NOTE IDENTIFIED

126-093-0000

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89 FEB -1 PM 3:30
CAROL ANN LORRAUN
REGISTRATION OF TITLES

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CHICAGO TITLE INSURANCE

DEPT-01 RECORDING
142222
17318 + B * - 89 - 050537

COOK COUNTY RECORDER

CHICAGO TITLE INSURANCE

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